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MOB !

s and tumult seem to have been in be and termil seem to have been in y age and in every place the usual praniment to the Gospel mossage. I note the time, at least, when the bit first delivered the message of Himbon he was the forerunner, have those spechearers whose fer tare made beautiful the most enter the bring hear. by the good news they bring, beer by the goon bearing and in scenes of turnult rioting and der. Possibly there is no greater in our day of the genuineness of abstation-message delivered by our than the fact that in almost every unity to which it is brought at time or other our comrades are ume or other our commands are struggling against bootile crowds he some way or other mixed up in ions of public law or order. in the great A post to of the Gentiles, times is found the leading actor

amult, and more then once do we sim stacked by moles and in the of the guardians of the public

course there have been those in mes, as there are to-day, who were to blame these turnults and disto blame these turning and dis-nece upon the messengers them-and accuse them of secking to and exasperate disorderly men odelight in acting themselves in tion to public opinion. But this ever line been shere calminy and resentation. God's people and presentation. One is propose and increase are just as semilitive lers to the good will and opinion by fellows. Those whose lives and fillies have been tonched with the of the Lord Josus whilst evinoing ir burning love for humanity at have un equal desire and craving a effection and esteem of the

states.

ber a man tells us that he does

te what people think of him or

they may adge him, in the first place

both believe him, and in the sooace for his own eaks, we hope e does care, or elso we suspect either creat dulness or much pliets and holy and just and tuen in all : g-s nover cared for 's laughing at them and dispising providing they were doing right proxiding they were doing right ing to their consumence, we sus-but he has never studied homeoly prings and actions of those men-tion of the mobilest and most heroic ties in all history, sucred or pro-ters in all history, sucred or pro-ter their writings show that they tensely the rebukes and the con-sult their writings show that they thereby the rebukes and the con-sult they had to address from

terety the refusies and the con-sults they find to endure from show they tried to warn and Agen Pault, as may be seen from an epistes, was such a man—a hought and said of lime, yearning the love and supproduction of his fel-ma and atteve all his fellow constra-tion of the said blook; and that the said said the said that the best of the said blook and that the said said the said that the protest see to him other his environ-tion seen as the said that the said that protests see to him other his environatest use to him either his converbe felt with men and for men; and him ever the hearts of men such a situ mere inturan ever had before see. Nay, more the Lord Jesus

Christ Himsel, the Son of Man, had that feeling; that longing for the love and appreciation of men; and be bad, strange as it may seem, yet there it is in the Gospels written and forever undoniable—that capa-city for shame which is the mark of true nobleness of soul. He andured the Cross nonteness or sout. He endured the troes despising the shame. There are too many on earth who endure shame because they do not feel it. If He bad not felt the shame what merit in despising it? It was His glary that felt the shame; and

Ephesus you will remember he had been saved from the hands of the rabble led on by Demetrius the image maker, by the persistency with which "the disciples" persistency with which "the disciples" had prevented his antering into the theater and the root was dispersed by the wise counsel of the town-elerk; and sha that mob was like we may infer from his discribing his peril later on as the "fighting with with beasts at Epheson." This trouble at Jerusalem originated much from the same cause; "vested interests" were at

"HELD BY THE ENEMY."

put conquored the shame and croabed it stakes, just as the image makers at Ephenus form by the might of Ulia love for fallen and the state of the st

he was accused of even more unauthodos acts even to the profaming of the Temple, and the storm waxed more furious. No and the atorm waxed more forious. For doubt the Bliniterial Association passed a resolution conferencing his modes and measurest, at surprise heavers, the way dis-terior to the surprise of the surprise of the stigmt had been involved and priselly influence and priestly influence from the surprise with the toronth, and he win had occupied. Epipeons we just danger from the ortho-

from the heathern with measts at Ephosus was in danger from the ortho-dox fanatics of the Holy City. He was dragged from the Temple and modoult would have been done to death under its charlow had not the Roman guard come to his rescue, and here comes in again the peculiar characteristic which at the present time at least, goverally marks such scenes. Paul indeed was rescued from the violence of the mob, but being the most unoffending person in the whole assembly is leaded with a chain and carried to the prison, followed and filling the air with the dost and mud with which they sought to bespat-

ter him.

The city had run together, and like a
herd of cattle in a stampe-c having lost
its wits, was filled with confusion and
d.smay, but amidat it all, as is ever the distinct that an art is ever in case, this persented and villfiel, Measurage of peace was, if we except his guards, the only calm and self-pusses-seed person in the gathering. As pusses-sed person in the gathering. As he reaches the head of the str p leading to the jail he sandenly turns upon the billion of persentage and rassing his manacled hands delivers in works of truth and soberness at once his own vindication and his Master's message. On one side we find all the marks of a debuted and unreasoning mah, on the prompt and wise Christianuty.

Does he glory in his shame? Not one wit. Does he boast of his mabilerone wit. Does he boast of his manter-ence to the ill-will and violence of his fellow cutzens? In no wise, But addressing thom respectfully as his "Brethren and fathers," he makes his "Brediren and fathers," he makes his defence as calmly as if addressing an assembled tribunal, in language free from all irritation or exaggeration, and in terms of the decreet pathers and humility teatifies of line laye for their souls, and points out the enemaity of their offence in persistently persecuting the Lord Jeans in the person of the messengers, and pleads, with an intense longing, with them to seek the selecmessengers, and pleasis, with an intense longing, with them to seek the salva-tion of their souls, and be reconciled through the "Just One" to the "God of their Fathers."

of their Fathers."

Surely we need hardly pausa to point
a leason and to show how in these things
history repeats itself. Too plenily and
clearly do we see, as we look around
see in our beloved Dominion, how
lawless and mistaken nodes, and clear intolerance, and vested interests and agmatic traditionists atil make war upon dognate transformer and the message of the glerious liberties of the Gospel through the free grace of Gul which is in Christ Jesus our Lord. God help there to amond their ways!

Commerce :- For the tips, truth ; for the voice, prayer; for the eyes, pity: for the hands, charity; for the figure, upright-ness: for the heart, love.



LATEST FROM LONDON.

ADJT. VAN ALLEM

Some one has said that man is "doon to disappointments." and such is the cas when the "man" depends on the G. T. B. being on time. The " fifty minutes late," which in this case proved to be 12 hours was no welcome fact, as it stared os in the face from the blackboard, as we entered the station, bound for three days compaign at STRATGOT. The old drum sounds out such a welcome in chord with the scores of voices, we we steam into the station, and though the soldiers for the last hour had been bombarding the town with open airs. to the bitter cold, they were still all or fire, and thawel us out immediately we gut amongst them. With a good lively awing we" make tracks" for the Barracks where the crowd awaits us and after: condistirring meeting two souls are saved The morrow briege blessings of its own The morrow brings diessings of its own, for besides the crowfield houses—crowfield to that the platform had to be filled to its utmost capacity with Christians who were not afraid of us, to accommodate the crowds below, four souls were saved. The jubiles on Monday night was one of the heat that has ever been held there—ex-people that the sever been held there—ex-people. say-Plonty of the Sperit was felt, maki may—racing of the Sports was fell, making the people feel at home, and giving the soldiers their liberty. There was lots of special attractions in the shape of nomerous musical instruments, and the colebr ties from England, Ireland and Scotlan The converted pugilist was also there, The thing went uself and at the close one soul sought pardon.

Panenus corps has just celebrated the first enniversary of their new Barracks with anniversary of their new Darracus with a most successful Banquet and Julidee. Everything was on the holl as we arrived at the banquet hall, and without much personaion set to work to gain a practical knowledge as to whether the cooks in that part understood their bosiness. We must march was especially attractive owing to the colored fire which was occasionally burned along the line of procession. This saited the small boys for they volled inces saited the small boys for they youed inces-sauly the whole way, those forming another attraction, and helping to bring the crowd to the Barracks, whose timbers ground with the numbers in hall and on platform. The Jubiles was a good one and will surely be an impetus towards future soul saving

FALKIRK is a small village some distan FALTIEN IS a small village some distance away from suy railroad, and in the midst of a farming community, but its inhabitants have learned to eppreciate the Salvation Army as well as those of our cities. A Jubilce had been announced and all wefe anxious to see and hear the specialty of the meeting—the saved pugilist. A happy profitable time was spent, and meny eyes were opened to the great need there is of the Salvation Army, after they had heard the experience of the pugilist before he came in contact with the Salvation Army. A good work will be done in this little place if everybody will only put their shool-

along.
The name of Lucas always brought be fore my mind thoughts of the terfible tragedy which took place in that locality some few years ago. I was therefore anxions to visit the place, and upon visiting it for a Jubilee, found some good soldiers,

The plug hat individual attracted the at-The plog hat individual attracted the ar-tention of the crowd on the streats, and many a shop door and window was thrown open, so that a good view of the procession could be obtained. Som 150 followed us to the Barracks, where a nice little time

that the fourth birthday of the Salvation
Army corps should be properly celebrated,
arrangements were accordingly made and
streamers, bills and illuminated lanterns
announced the wonderful things that were expected to take place. Nor did these exaggerate in the least, for I am confident astegerate in the least, for I am confident that many more speed things were received than expected. The "Baby "behaved itself selendilly throughout the whole-series of meetings. It spoke will for itself, and aminosity and carreaft sought the simer's adoption into the Helledijah family in the Saturday night and Sanday's meetings, and when its brothers and eiters came trooping in from the surrounding joicing over past velctries' and no mixthe. The cornet, organ, organist, the Princets. The cornet, organ, organist, the Prince(as, were all special attractions. People were so interested, that part staved until 10.80 and the other part until 11.15, when we closed the prayer meeting.

The meetings were powerful only was an interest manifested, but con-riction buried itself into many hearts and I feel sure that the work there begun with the Hallelujah Scotchman holding the reins, will shortly tell in the salvatio off souls. God grant it. Right new sol

> Chirpings From Chatham. THE REAL PROPERTY.

A banquet at TRAMESTILLE? Oh yes Vby not? Although this little town has had many a hard, tough fight, yet thank God there is still life in the corps. Capt Payne and his Cadet are getting grand vio tory and this has been obtained by holliving, plenty of visiting, hutton-holing people on the streets and other similar and-to-hand fighting. The rink had been hired for the banquet, and although very cold, the hot tea soon warmed everybody up, and in the meeting which, followed Soldiers and Christians spoke one after another of God's marvellous power to cave and keep. An interesting cormony in the shape of

was enother grand victory : and all round. Thamesvills is going up, and souls are being sared.

Next morning I boarded the care for Newbury, another tough shop. Not many months ago a terrible fire ravaged this little village and destroyed half the houses ittle vinige andestroyed mai me houses; but there's a better day coming on for thic village, and Copt. Slots is in for saving some souls by all or ady means. Few soldiers, little money, not much sympathy, yet the placky Captain manages to visit every house in the place in two or three days, prays on the door-step of those houses who abut the door in his face, an nounces sermons oftentimes, and in many other strange ways gets the people inter-sted; and there must be ere long a mighty ush for salvation in this place.

Saturday, Sunday, and Monday I speni at Kunovillas, Riding down from Esser Centre on the stage, I broached the subject of salvation to a young gentleman on board. He did not wish to be talked to on such a subject, but there is coming a day when he will have to face the matter. Go bless him. I arrived in time for the free and easy, but whether there was a depression in the spiritual atmosphere on the platform, I know not; yet it was quite a difficulty to put life into the soldiers, but a the close one dear fellow same to the penit ent-form and coming back to God from whom he had wandered far away, God

soldiers jumped and there was

The sword-sharpening at seven on the Sunday morning was a blessed preparation time for the day's fight. The day's victory was gained in this meeting for in the Holiness meeting, although only a few there, six soldiers were found at the penitent-form giving up many things which had hindered their usefulness and crimited peir influence in the past.

In the afternoon we took our stand near hotel, a crowd of boys stood on the sidene could read their thoughts almost They had the

MARK OF RIN OFON THEM

and were no doubt trying to find joy and appiness but had failed, and they listened eo eagerly as one after enother told of to fill the aching void in every einers heart. Freedom prevailed among the the Christians and soldiers in the aftersoon and the strong and happy testimonic must have made heaven rejoice. The weather at night was so bad that very few could venture out; but God came down n convicting power upon the people.

in convicting power upon the people. The banquet was the chief event of Monday, When I got to the Officers' quarters, Capi. Smith opened the door of a spare room, the shelves were piled with all kinds of good stoff which triends and resighbours had sent in. The Council Chamber had been hired for the feast and for 21 hours the people did justice to the various estables. Officers and soldiere from the surrounding corps had driven in, among them Capt. Laing, Capt. Irvine, Capt. Hough, Capt. Cowan and last but not least Capt. McDonald was there as early as ever.

Bestraint was out of the question in the jubilee. The bushwacker from Comber and the high-flyers from the Centre would have their say. Dave from Amberethurg was their say. Dave from Amberetuarg was there and an old man 70 years old sang a solo beautifully, which put lots of younger oldiers into the shade. God bless him.

People listened very attentirely to Capt Laings vivid description of Quebec fight-ing which took hold of their hearts. Irish Jim read in his happy style and other offi-cers spoke, and at the close two souls sought and found mercy.

Capt. Smith and her soldiers worked real well at the banquet, and everything was a decided success. Uncle John was was a uncured success. Oncle John was prominent through out the whole proceed-ings. Lieut, Brown was sick and needs the prayers of all her comrades.

Theore is my next engagement. Capt. Mahon and Lieut. Mencka are pegging away here, and mean victory. Soveral away here, and mean victory. Severa souls have been saved, and I found in the soldiers' meeting after the jubilee, that there is a blessed spirit of love and unity mong the soldiers of this corps. As usua ummer Lloyd is still alive

collment of soldiers, and 1 must say this little corps is making rapid stride under the leadership of Capt. Beckin Rowa ome of the vilest sinners have got save some of the wheet sinners have got saved and are marching and toxifying every night. The young converts too are con-ing out grandly, and in spite of all kinds of opposition stand true to God and the Army: For some time past the order inside our barracks had been very had, but now thanks to the kindness of the liceve, the Councilmen, and the Constable, who is at his post in the barracks every night, we have far better meetings, may God reward them.

A "wake-up-the-dead" march preceded A wake-up-the-dead march preceded the inside meeting, but Wallaceburg sol-diers need to step quicker, sing louder, and make the open airs more lively all round. Soventeen sodiers took their place on the platform at the start of the inside meeting.

Quits a crowd of people filled the barrack to know what the Salvation Army rule reslly meant and taught. Old grey-headed nee, young men, and maidens, all listened to each rule as they were read and explain-ed, and there seemed to be a sort of a general marmar as the following words of rule 4 were read "And also from the use of tob-bacco in every form, whether smoking chew-

ing or enuffing."
This had evidently found out the weak spot, as there was a titter on the platform

and thoroughly explained so that and thereogely explained mut me could mistake them. At the tall the other 17 stood under the back to find the 17 stood under the back to find the Army. The other two that we have the clay pipe and the Talke to the Army. The other two the course the clay pipe and the Talke the Army. The other two the tall the highway the pipe and the Talke highway the tall the tall the tall the faithful fifteen were the tall the tall this wood will lead these learn one start victory.

A day of business in Chathe at next turn my steps west for it surface. News had reached me from the 2 of the blessed soul saving werk strak of the bleased rout saving were which been going on in this wint, and leads was glad to drop in with these a single might and Sunday.

By my request the Secretary sales

Sergeanta met at the officeri ques them of the responsibility they hair them of the repronsibility they high upon themselves in signage the wars and raceiving their commission, her preparation time for the fire velocities which followed in the burnels to about shouters; there solders lavis about shouters; there solders lavis to move the devil. Very or smoong them is the Hallehulah S. Very marpes Ushajah Salada tor, once so bound but now to feet. In there is Shouting Secretary, Jee their drumtner, and many other specifical knee-drill around the stoyent 7 a.m. in day morning was better felt this e Twenty-five souls got lides d. and do the victory for the day's meeting. It boliness theeting the Spirit of Oral

"I am coming Lord, coming now to The Oh I not only did the soldiers size his with mighty faith they got hold de mighty arm, and seven came foreste ing to God for deliverance from the had kept them powerless for rais what they came for.

"And He the witness green

The afternoon and night meetings equally good and powerful, it is found salvation after the night me Capt. Cowan and Coder Hills are ge I return again to Trestar for the

missioning of Sergeants, and a varge solemn time as each sergean anithm retary accepted their respective exp no the robiliers how they felt in taken erep, whereupon Drummer Lloydies. saying, "Friends, every clip1 at this dram, I want it to be a solid such clip." Each of the others repended same carpostness and determin to be true to their pesition, and lane fident if these men carry unt their to God, souls will have to get sand it

bury Centre. Wanneystar, the home of second Canadian officers, has been the ser many a tough coulter, yet thught thank God there is still a furbal ser left, who have weathered in the sa Capt. Slote had worked hard to mike bunquet u soccess, abiy agained by clerks, Licut, Ruston and Cale Boil On arriving in the village I food in Wobb, one of the heavy brigate tool ing the tables for the banquet. the shape of a thearrical play. the shape of a theorems programmer our crowd rather slim, but irriging passed off well, and the open at as stricted the village. Dr. Lean, the stretced Indian was all above, and of jubileo which followed be goven in in his shirt sleeves. Every diving to sea Capt. Scarr and her lie massi Gienone, and we trest they got sighting. The following officers too par-Capte, Fielder, Payne, Sean lea Goodreau, Ruston, Cargill, and Old Marshall, King, Lawrence, Reder, Webb, and Caudidate Trett. In the

From here I went to Bounds we had a powerful Holiners Course we had a powerful Holines of the Two came forward for cleaning, roll finished a blessed and probable round about the Bouth war.

THE FIGHT IN ince Edward Island

baring been announced that on eary 25th, 26th and 37th, the Braves should celebrate the enireresty of the Salvation Army in tana Saturday afteruoon finds me ed the iron horse on route to the scene

in. I had a nice chat with some

on the care about the power of God and sithough not very favorable drar old S. A. they were forced to it that after all there must be a reality saicatum we profess. At last we an sicht of the town, hurried off to series, had a week and a bite to ent, of to over pur, singing " We'll gird armour." Back to the barracket wild drankard's demonstration, to de lest, it was indeed grand to hear ple before the Army came along. ban crep in drink and sin but are sared and happy. There was breathstration as we told of many marsees of drunkards that have been ad through the instrumentality of A. Sunday morning finds os at it 7 a. m. tipd came very near; holimeeting great time of power, when ber telefued. Afternoon bless ar en the market equare, crowds is: inside blessed time of liberty er, and two souls came to Jestin girted time, no more would come mary were put to pickle, believing to hear of their coming to the Blood.

enday no were reinforced by Capt.
commit live. Edia, banquet and jubicompale order of the day; 5 p.m. finds ly number at the hanquet chamber daughe justice to the good things sily provided by the many friends, I till you Summerside people know to provide a banquet. Nights finds to tennage a banquet. Nights finds all of knowledge concerning God, but all of knowledge concerning God, but was very thankful his heart was filled the love of God and the knowledge of have yet spent in Summerside.

issued to Charlotterown Wednesday; blossed roll-call; God came very The soldiers of this corps are makley night wonderful sing-sing, wencounty, wonderful timee, and one der returned. Priday, holiness was ome, and two souls sought the bless-Saturday, Sunday and Monday being need for our anniversury meetings. twiner said before he got saved about any time he could keep coher was he was in jail; his last term lasted ears, but now thanks God be is saved the have held good positions, but ind been his ruin and now he and happy; this brother the recent captures and line been down through drink and sin, but the open air every night and I day Sanday something wonderful; con and night Market Hall full and eal out for salvation. Monday roin-by the Island officers; council at trs from 2 p. m. until 6 p. m. God tery near and filled our souls with d time fire. 7:16 p. m. soldiers fail exard | brass hand to the front,

ting on, on to victory," hand play-mers waving, soldiers shouting, the but not least, Ben, and Alex.

is, but not least, isen, and area-lisir red coats and heavers playing tirely a guitar and violin, added yto the already novel march. The wars lined with speciators, and

when we halted for the open air engage-ment flocked around like flies around a sugar barrel in July. Eight p. m. finds on inside the Market Hall and soon every available seat was occupied, and we had one of those old-fashioned blood-and-fire times, everybody dancing, even to "old Dad," now known as Sergt. Mejor Cud-moro, who told us he helped load the first big gon that was fired in Charlottetown and many were heard to exclaim, "The is the best meeting ever held there.

HOT BREATUS

COLD BARRIE.

Again I have the privilege of telling you about the wonderful times that we are having up here in the north, people may got the idea that because it is very cold and the snow very deep that that is all we have here during the winter, but if you had seen us, or better still, been with us at Owen Sound during the last few days you would have said as we do that we have salvation that makes us hoppy. On Suturday night we commenced a series of sunversary meetings. I would like to describe them to you but that would be off O.K. If over you want a good time of quito impossible, so I will just touch on to get among a lot of log hearted people, go to Oakwood. the main points. To me the main point of all as thut

Souls were Saved

n all the meetings but one. From 7 a.m. until 10:30 p. nt wo kept up a regular horricans of salvation; it was everybody's thome. Happy Jack told us why he was ed happy. Earther Tom told how went derfully God had saved him from the deepest parks of sin, but if I commence to you what the soldiers said ery out, "short," us I had to do many times, so I will sam up the whole by say ing everyone was very happy and others got the same happiness in each meeting, and that made us more and more happy, so that by night we were at the boiling point. On Monday we met for the great Is noticed a uniquest sections of the great its openior notification of a faction of the faction of the faction of the faction of the faction faction of the faction of th make arrangements to be with as for Wednesday night, there is to be a wedding ght, and we want you if you can A little talk and I get an officer to take my place at Thornbury that night,

Sound "

Yes, the hall was packed, seats were carried and placed wherever one could be pacent yet the people crowded in. Soon after starting the meeting in came our happy commades who were to be "united to win" that night. After reading the "Articles of Marriage" from our "little ool "I handed them over to Rov. Mr. Scott who performed the legal part of the affair. After the bride and groom had median Bro. Scott spoke to the people; nget other things (and be said b good things) be said ha had married many good times) to said he had married many comples before, but had heard that night what he had nover before heard, but hop-ed would become more general, viz., the young couple tell to all that they were fully saved and sought only to do the will of God in overything, and that the step they lind just taken was for His glory. I must not forget our meeting at Mr.

rono. A largo sleigh was hired and away we went, the brass hand and a low sol-diers to give our comrades a lift; a long drive, but we were well repaid, for the meeting wes grand. Not a very large erowd, but one of those little heaven-onearth-thoes was spent; everyone said, "Was this not a beautiful meeting " Capt. Collins and wife have both been quite s but I am glad to say they are looking much butter new, Go on commender, good much butter now, times are coming. To God we give

PETERBORO" PRANKS.

BIFFS FROM THE BONES ADJUTANT BOLTON

Things are on the rise in Linpar ouls are coming to the Saviour. 1 have sever seen things in a better state than they are now, shaping well for a mighty revival. One man in speaking in our meeting said, " He had one Methodist lex and one Salvation Army leg." (He was a aboutmany. Another men stated he was

There is fresh marrow getting into the cases of conversion there lately. This is the place where you see lote of blond-and-fire and lote of God and the Holy Ghost.

The comrades in Kinnount are bound to have a piace of their own, and one deman has promised to give us a lot to build upon and things are sluping well to have a new barracks. The Capt. has got out her books and would be piessed if some out would give her a few drustions, the work is going ahead well.

The banquet at Osswoop was indeed success. "Grant said her McKee had

Mr. Spancely, the converted clog dance and actor, in the "French Spy" troops has been taking a trip through the division relating his non-terful experience and his been made a mighty blessing wherever h has been. In giving his experience he said at our time he sat on a gate post al day Sunday with a butcher knife in his injury. But now he is saved and bappy

Thioge are looking bright in Larrage nd well in mitorro and souls are coming and crying for pardon, and I am believe for a mighty work being done.

OMEMBE, Capt. Corneil is seeking som ruits for her labors and several souls have come to Jesus very lately and brighter CAMERAY has fullen back on the old sone

the sweet by und bye." We are pray ing they will soon be able to stag, " In the

Negwood. Here some fifty sonts have been saved in a few weeks. Capt Wood has not well into their boarts. Bis erowds, good order, and a bright future Our Mothodist brothren kindly lent u their church to hold our jubiles in, and we say, "God bless them, and give them many souls for their hire."

Hastinos. The "Comfeelity troupe had a good time here, whom "Cabbage Mike" got bright and gave us a real step, and said he was as happy as a clam. CANNINGTON and Pour L'enur are still

climbing up the hill of time.

Our meeting at Perennuno', when Commissioner was in commund, was a decided success in overy way and our hearts are anxiously looking for his coming again on March 27th, when the ballehijah wedding

Cannacter one is going alread and several new faces were on the platform, and all seemed filled with the Holy Ghost and a burden for souls, and through the carnest pleadings, the night we were present, one man cause and cried for pardon, and was set at liberty. The happy Quaker where we were hilletted was all on fire, and his

on got saved and happy made.

For some time past it has been very hard Eghting in the town of Warkwoath, but by the liely living, carnestness, and hard work of Capt. Righards and her Licut. things have taken a move, and where only the march, some twenty fell in line the night we were there, and, ob, what a blessed time we did have, everybody seemed to be on fire for souls. The place was packed out and the interest is raising high. While many are sying around this place and going to meet their God, some are getting their sins forgiven. Hallelujah!

BRIGHTON has been struggling for dear life for a long time. At last I feel there is some hope. Lots of Holy Ghest is a good medicine for hard hearts and if given in good large do as will heal the worst man comrades came over and gave us a good helping band. Bros. Seeds, Wickley, and helping hand. Hros. Seems, wicker, and arthur were smengst the number, and things went off with a hang. One man in giving his experience said before he was avecible drack so much whiskey that he did not know a flat cer from a pair of tairs, but now he is nicely saved. other said, "I have got so drank that I much not see a halo to a forty foot laider, but now I cm nicely saved." Many more so happy and well saved that his clothes bleased and able testimonics were given, an believing for a angley work be done. Amen,

Conoun is going ahead in a blessed way, and souls are being saved right along. You would hardly know the place. The night before we visited it some seven couls had cried for pardon and some of them were on the platform and in the march. During our visit we saw four more come for par-don and several for holiness. Halleluish i Tom liney and Tom Wright are arousing the whole town since they have got saved as they were two of the higgest dronkard known. Capt. Sharpe God is honoring in a neighty manner while he and his Cadets week. They see the fruits of their visiting for the magority of their souls are those whom they have visited and prayed with in their own homes. A bright fatura is before Cobourg. Praise God forever! Visiting fluors the devil and brings glory to God and snote to the mercy seat.

Pour Porz still keeps right side up with Art 1:002 still accept right good up with ourse, and having the victory. "Cabbage Mike" gave a small sketch of his life and brought the house down.

Canunay is coming up. The Lieutenant tellsunchewall athirty unlesselling WaxCave and gots richly blessed in his soul. Things are looking well all around and many souls re being saved.

A RUN EQUAD YARMOUTO.

ADJUTANT N'INTYES.

The Salvation Army believes in life. When through with one thing right at another, always at it. Keep the chariot going at express speed. No somer had we finished five days at east meetings at Yarmonth in connection with the Meior's visit than a second enrollment of the corps was announced. February 22nd was the appointed time. Time goes very quickly, and scarcely before we know the night was upon us, hall filled as it usually is at any meeting as well as ut a special one. The two cornets helped considerably to liven and keep alive the singing, both in the murch and indoors, but for all there was and generally is at such meetings a ver soleum feeling, Holy Ghost soleumity I what they ought to be and makes the con-cerned individuals feel their responsibility as soldiers of the Army and of Christ Jesus. Testimonies and prayers were short and spirity. The soldium here are cutting their sermons short which makes things much more lively and interesting timings much more lively and interesting, and to give you an idea as to how they do it—last Sunday afternoon we had eighty-two testimonies, this is the kind, soldiers love your neighbor, let him get blessed as well as yourself. There were eighteen to have been eurolled but only nine were able to be present. The rules were read with considerable explaining and commenting, every individual giving the closest attention every individual giving the closest attention seemingly anxious to find out for them-selves what the Army believed in and ex-pected of their people. A look of satisfac-tion stole over the tace of the audience be-fore the finish. The soldiers to be carolled all rose when asked if willing to live by them. We read, "Foxes have holes and birds of the air have nests, but the Son of Man hath no where to lay His head," to which Bro. Fox said he thanked God the Foxes had holes that they had found a glorious hiding-place in the riven

siderable misunderstanding swept away in this meeting, and a door opened for peo-ple to see the inside machinery of the S. A., "our principles and foundation," thank God, they cannot but approve of holiness and hard work. No one would submit to and hard work. No one would submit to the claims of the striving Chicat, but we will pray and right on. There are several things we need more of here; more pri-vate prayer, more on the march, more at 7 a.m. knes-drill, more holiness testimonies, more heartfelt ballelujabs in the testimony meeting, more Holy Chos souls, more timbrels, more uniform, more

Darracks.

The war is still raging all over the district and the root week has been one of many access, are wells, enrollments, anniversaries, Lanquets, and inbilees.

Digay comes first with an ancollment and de lication service. Our hall, as in usually is here at a special meeting, was full. Every one rose to their feet as their names were called after hearing what the doctrines and rules wers. Some four or five were unable to he present. Sister and the Army, which was very impressive but no one gave up sin.

ANNAPOLIS comes next, where we had powerful meeting netwithstanding the round hub-bulk the town band made over head, but the old song, " not to-night,

I make Lawrence rows by the first trai to see about a building where we hope to open shortly, and the afternoon train bring me to Kentynas, which is the next scen of action. The second anniversary of the corps is announced. So long the har-fight has continued, but we will push the lattle on with force. Saturday and Sunday nur meetings were grand, although the crowds were small.

Monday we ship over to Carrino, where C. p. Heal is farewelling. The soldiers ten was a grand auccess, the meeting was jammed at ten cents a head and a few soldiers were enrolled. Many were sorre f r seven months had hen a source o prayers which follow them to their ne-fields of labor. One of the chief feature of the meeting was an exhibition of ignor ance and corrupt manners of some of the of disturbance for reasons which the thoroughly misunderstood. The people the town are i eginning to understand us better, and as the usual result they love us more and are coming forth grandly to hel in the work.

Thesday is the special day in Kentynia many wonder will there he enough food was both, and the languet was a res success in the face of doubters and oppo-nents, and the jubileo was grand. Officer spoke with power, and I believe soony wer convinced. Capt. Smith, who, by the has great taith for victory in this place. We take the open air here in less than sweek, and the Lord will open out another loor for us we pray.

Waterville officers have farewelled, an with those from Cannino come along to Bapportows for the ferewell and jubilee Baiostrows for the larewell and Jindies there. The new officers, Capt. Yorks am-Cadet, have arrived, the ball is fold, and the meeting goes with a swing. The officers hid ferwell in the people whom they had labored with for over six months with success. Many expressed themselves as being sorry to part with the dear little things, end the new officers received a bearty welcome.

We now move on to BEAR RIVER, where the jam is terrific. Nine coldiers were en-rolled, the Capt, hide tarewell, the people ro not the copic most narewest, the people give he new officers a welcome, and at this a mivereary maching, after thurteen are fight of the Army in Dear River. O I pr spects are brighter than ever. We leave our hell here for the open eir on the 1st of April. ('apt. Wilson, Cadet, and myself, leave here for the opening of Fran-roar on Long, Island, of which I will tell you further on, and in the meantime pray that the late changes in this district, which have been that of thirteen officers, may be a neighty blessing and means of frash re-tirely in every station.



PROMOTED!

From Part Hope to the Part of Glary

From his home on earth to his home in From his home on earth to his nome in Heaven! Oh, yes; Father Williams was ready, only waiting for the Boat-man. On Sunday evening, Feb. 26th, the "waters of Jordan rolled," and as tha tida went out from the shores of time Father's parque floated gently into the Haven of efore sang kim a soldier's welcome home.

Abo a two years ago a white-haired old About we years age a winternamed our man set in our barracks, listening, oh, so attentively, he seemed to forget that there are supous there but himself, and as the ast choruse of the song died away ha was will standing up, eagerly drinking in everyord. A brother wont to him and asked had a desire to be saved. "Why," said the old man in astonishment, "ain I too old to he saved?" The brothe ssared him that the invitation was to · Whosover will!" and that all the fitness Christ required was to feel our need of felt like music on his ears, and like balm mic his broken heart, the poor old man ottered to the penitent-form. The simple shild-like faith which brought him there. on i which has characterised his life sincehen, was abundantly rowarded, and he cose from his knees a King's son, and trul.

"AT EVENING TIME IT WAS LIGHT!" We all miss Father very much, for, though eaffering greatly at times through scaleness of the body, few were found anore faithful to their post than our agod omrade. His grateful testimony to the axing power of Jean' blood, the loring, armets enteraise to those yel out of the Ark of Safety to fee from the wrain to come will not soon be forgotten, and many times our awn spirits have been revived by his cheerral words of encouragement; and he, being dead, yet speakath! Our loss is his and Heaven's gain. We do not mourn as those having no hope; oh, no

we rejoice, knowing that on that great ley, when the Lord shall number up His ewels, there shall not one be missing.

Several times he had said—" Now.

Several times he had said—"Now, Captain, I'm not going to be here very long, and if I die while you are here I would like you to hurr he—So we had a real Salvation Army funoral, and as it was the first which had erer taken place in Port Hope, there was a great deel of interest manifested, not only on the part of those who love the Army, but also among the few who do not as yet quite understand us. On Wednesday we me! at the Barracks, and about thirty of usoldiers and friends, marched silently t the house, where we found quite a large number of relations, friends and neighbor gathered to hear the service. It was :: in front of the house, mourners and com-

rance forming a circus, around which the people stood in respectful allence. The Spirit of God rested on the little gathering, many were melted to tears, and we feel aure that more than one slombering conscience was aroused to a sense of eir danger. God save thase dear people

is our earnest prayer.
We then drove nine miles to the family burying ground. Word had gone alead about the Army funeral and people came from far and near to witness it. "was a sight long to be remembered, that train of nearly 40 conveyances winding its way up hill and down dale through some immense

PATREE, RECTEER, AND COMBADE to rest beside the dear one who had goes

home seven years age, we felt that the same loving Friend who stood by the grave of Lezarus in the little village cometery of Bethlehem so long ago, was standing there among us helping us two weak girls com forting the bereaved ones, knocking loudly at the closed heart's door of many uneaved ones, bidding His followers be faithful ento death, and saying to all,

bim to buy one. "I have a li-"I am the resurrection and the life, he that believeth in Me, though he were dead yet shall he live, and whosoever hveth and believeth in me shall sever die."

finally bought the Western The memorial service on Sunday afterme to another man na. noon was a most profitable time, our num souls were refreshed and sinners were deeply convicted, and to-day we all more Thank God, His street us and we march en. than ever determined by the grace of God to be true goldiers of the Cross, until we about Sulling to the same all gather home in the morning. cells of the best prize fini.

"The waters of Jerdan may roll, But I cans will carry us through." S. J. L. for Carr. Dury.

From the Celestial City to the Golden Floo

One of our colored comrades, Phube O'Bee, has been promoted from Frederic ton to the Golden City above. On Friday Seb. 17th, the death angel summoned her way, and although for over a year she was unable to attend the meetings, and was unable to attend the meetings, and when her body at times was writhing in pain, she was always able to say. "All is well with my sool." On Sunday morning we marched in silence to the honse, and held a short service there. We were mable to have a real S.A. funcral, as her ody was sent for interment to a small village some distance from the city. pray that all those who attended the service may decide, like our departed sieter.
o make their calling and election sare while they still have time. Lord grant it LIZUY, SHOOP,

OUR TRAINING HOMES

The Brantford Depot

This morning I am going to let know bow we get on with our work, I am going to let the many friends of the WAR Cay see that we are not idle, but that every day we are working for Jesna. 1 will tell you of our visiting, how God does bless us, and how, in spite of opposition, we are determined to go on.

One day as two lasses were out we called on a lady, who, though very nice to us. all, but for the prophets and caints who lived before He came, and that His death was to get their souls out of hell. But, raiss God, we know He died for us to re deem our souls from a burning hell. The wers a little taken aback when we caw who answered the door, but we remembered

Daughters of the King,

and so asked her if she was eaved, and might we come in and talk with her. " Oh. no, she was all right, did not need any of our help." We left her with a "God bloss you, I hope we'll meet in heaven." Car, in fect he would have a

his own way entirely. Entering a soloon whose -first The next visit was with a Christian lady. who took us in and made us very welcome She asked about our work; told us she the seleculated or come of the Salvation, and said that he als any such thing and that he had nover seen the Army before, and had been wishing that some of us would come very good friend to hat. that she might have a talk with us. Praise was asked about eterriy God, we came away refreshed, thanking God that there were others on the way to would spend it he reg s pray for him. For r. Glory. were present, so when I to he scenned very much taken

Last week we went to scrub an old lady's While we were there two girls came to have their fortunes told, but when they saw us they said, " Oh, the Salvation Army s there again !" and would not come in ; they went away quite sugry, as this is the second time we have disappointed thou. We are praying that God will show thom the folly of listening to the lies of the devl. We are not a bit sorry that the devil got left, all we want is to see them come to

side us we are determined to it. CARRY CARRES.

le Latest Advances.

War Cry" Stilled

God is giving us great victories in

Was Cav selling. As I was not a hotele with the Cars I as in the

buy, he asked my object in papers. I replied that many eaved through reading them

bis Bible told him. . Well

that I do," was his reals, 1

At enother place the bear

the devil," eay we, and a Was Cor. sir,?"

one. Come next week his

other." On we go with

sapers under our arm anima

called dude called out, "1.

hem papers." He love it fully, and put it in his just

mg to pay for it, greats ment of the roughs are all

was soon turned when I read

ill right, witen any one is to

for it we give them one."

We are believing for a grant

The Lasses at St John

The past week was one of cruiter

On Tuesday night while two of an

tasees forewelled for the fell, same

farewelled from their sans and making

or heaven. At the cless of a till

Medley, led by Mother on Market

prodigal returned and recent a ...

onus on Saturday nech as but

by a bar-keeper into a small has

ive gentlemen (? were, tone

Car, while the others would

ions that we would pray and,

their hate off. They shoeld

us to come again and well

soon and made thee attes

old nine WAR Cor's in the to-

thernoon and gave the devi -:

hits. Trusting God we are to

greater victories in the arms,

keeping the foe in

We bombarded two oders - 8:

The Lads at Yorkville

We are steadily josting alread

enamy's dens and upsetting the general, by treating in the Ver

His subjection. The decision

here sometimes and had-

pedoes which, when to you plode. He hates Salva em fairly grashes his teeth a

doubt thought that I would

it came to that. He was

and then, he shrank look

parently amazed with sortist

showed the danger he was ...

The T. H. lads get ideas

ing the devil's haunts at |

hat abote in his nest.

who shall eventually laint

Caper I a vitna

we erose from our knees the to.

While selling Was Cave in the

Conce 2

be devil's ranks in Brantor :

abardment of Nawwestminister ter some hard trying we succeeded in

tes hall and for sometime we had hale parted around the town aning that we would open fire in this er Sanday, March 4th, and on Satalong we came bag and baggage. about we came one say, "They look as it that's so anyhow. roug to stay," that's so myliow. - loven of her soldiers from] then we had Bro. and ill mi lat ay Bro. Ellis and Bro. of thong have already given in a terce crowd in the open air and now God land enved them of sue, and as a manber of then Manata to the people hero their , backed home by the power of and of good and the hall was e. it all kinds of people, nom-

for many years. a manierful impression was left if the people and one soul the a bearing the burden of sin a the Cross, for a start. we are up to have a grand corps here

Leaf fatore. Hallelojuh I CAPT. JAH. DAWSON.

Orening of Dutton "Me" dants of this little town for

a fact been on the qui rice, owing a when bills definitely announced postern resisting gave place to ad to have the welfare of the rise bearing of those who were care, from the supposed terrirevoluch was about to fall upon wed town. But with all the and introttics to stay away from at comer," and to "treat with Lot these new comers," the dear out "en iones" at the statio a the arrival of the beliefulal of the cornetist, and packed the silday Sanday, unxioes to learn white what the S. A. really was such expressions as "They are then what I thought they were." the are and people," " It is only bey both Imppy, and don't let you if in the r meetings," etc., e traving were much that could no the heir mark for God in the of sails, owing to the blessed of the houng God resting on each

CHIPSI SOPPED BY THE CHIEF.

is sali stands first in my knowledge ri - for amform, in fact I was pleas by all the sisters have donned red gentuel dark red, but the real

The corps seems in good condition, the the hard open-air fighting has made good soldiers. I pray that now they have got the barracks they will not elacken the fire bot go in with greater zeal for God than ever. The last despatch from the captain tells me of souls being saved, and that sounds healthy.

The barracks is in barmony with the soldiers, being painted with the Army colors, and is in every way a model S. A. barracks. God set His seal upon in the opening meetings by saving and sauctify ing souls.

The Commissioner came down for the Monday evening, and all the roldiers gave him a warm welcome at the station. There in the first the first product of the first product cestimony seemed to be "I thenk God hat the Army every came to -Defore we got closed with the meeting ome weeping sinners began to rejoice that

The Commissioner was obliged to leave for an appointment elsewhere before the long enough to see all the available room at the penitent form crowded with seeker.
after God. May they ell he kept faithful to the yows they made that night.

Amongst the subscribers to the harrack was a whole family comprising, father, (sons, 8 grandsons, and 4 great grandsons, who all donated to the fund.

Although I live and work at the Temple yet it cannot be said that in the past th Tomple corps has seen much of me as for as meetings are concerned, work anplenty of it keeps me fully employed all to put in three meetings in the Temple: the Sanday knee-drill, the coldiers roll call, sud the Friday night Holiness meet-

In the first two meetings the gre thought that pressed upon me was the great opportunities the corps had for use fulness, second to none if they would only soize them. In the third meeting truth was plainly domonstrated by the crowd who came to see the dedication of ilireo children.

I much question if there is any other city where the people seem so willing to listen to the gospel. May we be equal to the opportunities.

1 find 1 made an error last week should have said seven thou-pliing corps Toronto, net oight. However, the eighth iss been started, and will I treat flourish by-and-byc. Pardon ! pleaso!

Some people have wondered where or cartle the big words on the posters in a certain Division came from, but I found the secret out lately. The Divisional Officer and the Captain were busy benting through the pages of a dictionary.

musically, and I trust the day is not far the public themselves will choose between when we shall be able to bring all the S. the opinione of a free press and an affect when we shall be able to bring all the S. A. bands of the Dominion together for a bremendoes Band Jankov. Quick steps and introductions have died out of Toronto, dank Ond.



Cornwall in the Ottawa Division opened with great encess. The crowds were tre-mendous, the order good, and ten souls

Capt. Rowan has been dispatched from the Training Home with a Lientenant to ple hare for some time bean following a ple hare for some time bean following a sindow but, describing the substance have applied for officers of the real original S A. A general brightening up of things may be looked for, there being a good building and all facilities for pushing on the work on the right lines.

Another staff wedding took place at Goderich on the 21st, when Adjt. Sweet-man was married to Capt. Ida Bussell, stely in charge of that stetion.

One old comrade and early pioneer Capain Jack Addie is again to the front having ust taken charge of a station.

The Army has lost a truly stanneh friend in the person of Mr. D. W. Smith, who went sweeping through the Gates into the

wives have a very kindly recellection of ins help and sympathy during the early ight in the " Canal City," and many comadre all over, who have come out from or neon stationed there, will call to mind the cany loving words that fell from his lips in his over bright and joyoos testimony. The City fathers at Sherbrooke have again

attacked our comrades, and all sorts of atro our officers. Amongst a host of other disturbance, screaming on the streets peace, exciting terror and consternation. lestroying the tranquility and peace, and good order of the city, besides raisin: he fears and jealousies of the citizens. This is all very terrible, and we soppose they would have been charged with de stroying the good murais of the place, base we not been informed on independent an thority that there is less of that commodity there than in almost any city of the Do section have been aroused we can well understand, but in a city where drunken row-disand screaming prostitutes are allowed to hold their orgies on the eidewalks unit, and unbindered, to charge S. A. lads and lasses with disturbing the peace, would be

a large joke, were it not a scandaloes mal has been done before, and no one was huexcept the law-makers or rather law-muildiers thomselves.

The ecclesisatical tailors of the metropolitan Tooley Street have as usual been settling the religious affairs of their city. and the Teresto New thus comments upon their august deliberations and utterances:

the righout that day, Many hearts

Riverido Bress Band held a special

Riverido Bress Band held a spec

The public themselves will choose between

At the Band Jubilee, there was also s At the Band Jubilee, there was also a "wind and weather permitting," cyclone second enrollment, when about 20 more blizzards and anow-blackades have been Our Bandsmen also are proving that playing an instrument does not mean losing one a light like Noal's dove, proved there was no love to souls, but that the right spirit it so resting place, so came home sagin, I trust

FIRE !

London and Kingston Barracks PLACE AND DATE. I Bereby Bonate the sum of in aid of the above Fund. Sian

Norr .- Fill out this Form and enclose with P. O. Order, payable at Toronto to T. B. Coower

Still they come but many more are needed, a pile of correspondence tells of fonations of all sorts and sizes since last same, from a S20 bill from the east to 76 conts from somewhere else. Do not trou-ble as to the magnitude or insignificance of your donesion, but send at ouce, all are urgently needed.



Questions and Asswers for all Saries

This column is deroted to the curious and universities, all questions referring to 0. A. cules, raylabutes, motes, and measures, will be accurated, all footfood and concerned questions will be omitted Questions must be accompanied by same and address of the souther.

1. Do you think it is right for soldiers (lasses) to have their bair out short (shin-gled) and ported at the side like to a? Some say they so it for boalth's sake, but if so I think many must be ailing. Of course they . It say there is " no harm in

This coston has been denous od in the W. a "av over and nvor again as immedest, foolish, and unwomenly. The bealth plea is all stuff, onless they we suffering from brain fever, but perhaps shi igled hair a intended to denote a "s single off." St. Paul says the woman's as r is her clory, and a covering, and it is a shame for him to be uncovered in the churches. So we think, and many times have blushed in the motter.

2. What officers will be expected to nome to the Toronto Anniversary next

All officers will be welcome who are all a to pay their railway fare and con get awa of absence from their Divisional O sicer. Headquarters will provide hillets, provided they are notified in time.

8. If I am sick or away from my station with my Divisional Officer at a "big go," or council, and unable to do any vie or council, and unable to do any visiting, how is it that I appear in the "Flantes" as having done no visiting, thus giving people to understand that I am neglecting my duty, when I cannot be in two places

Smuly because you do not explain the reason on the report form in the place provided for the purpose, which you are re-uui el to do. So after all there has been ing. Is your Lieutenrut or Cadet always

4. How is it that " All the World " and other English publications have been de-livered to subscribers so irregularly the last few months?

They can only be delivered on time. to the front for some time now, and we guese the March supply is laying in a snow bank somewhere between this and the where the translate desired of the second pleased, for I play for route, and to play and testify also winder any testify also to contain these plays and testify also winder any of the contains any of the contains and the second pleased, for I play for route, and to pray and testify also write any of the contains any of the contains and the second pleased, for I play for route, and to pray and testify also write any of the contains any of the contains and the second pleased of the

Personal and Particular.

COMMISSIONEE THEKER.

"Why are you making such a fusa about this Holineas? Why does some page of

Yes, exactly; this is just what we want you to feel-we wunt to make you uncom fortable. You would not feel so if you were holy yourself. You would delight in talking and singing about the beauty of boliness. But rou have let out the secret -you have not got it, and therefore you you would rather not hear about it.

"There, now, that e another objection "There, now, that a smother objection to the bottom; but a small single smilled to the bottom; but a small single smilled to the location; but a small single smilled to the location of the small single smilled to the location of the locat smoke his eigar in peace, nor the poor man his pipe; the one cannot cup his wine class, nor the other refrash himself with a cannot have a duoce or dinner party, cannot even out a feather or flower in their bonnets, or a ring on their fingers, without your coming down upon them with your holineer. As if there were any harm in such thines! Yes, you are

Too Personal and too Particular."

Well, but what are we to do? If you have to deliver a message to a particular person, however diangrecable it may be, how can you do it without being personal? llow can we warn cinners or professor without telling them of their own sins! Shall we tell them about somebody else's sins? Will that do them any good? And as for being particular, dear me, are yo not very particular about catching any any infectious disease? Have you not heard about people who always drive in street cur because hacks are used by the hospitule for removing fever patients? Don't you know how strict the quarantine regulations are at many ports? Are no the newspapers filled with advertisement of disinfectants? Does not every doctor insist upon the use of carbolia acid, or something of the kind?

And what disease more dangerous that sin? What precoutions can possibly be too great for escaping infection? Who can ever be too particular about avoiding even the uppearance of evil?

Every disease and plague has small beginnings. The first five minotes in cholera, says the doctor, is worth hours of dosing and bottles full of physic afterwards. We recognize the beginnings of the cholera of sin in these apparently harmless things, and that is why we raise such a line and

We see vanity and prids lurking belin the jewels, the feathers, the flowers and furbelows of our sisters. Is it possible that Jesus reigns in the same heart where

His rule is a mere Fiction.

You cannot have such a parliament in your soul to not as a check upon King Jesus. He will abdicate altogether, sooner

gorge is at any moment. Only try, and you will see how fast the devil has already struck it into you. Take care! He has already struck it into you. Take care! He has drawn you into the shallows of self-satisfaction. Another moment he will slip his lauding net around you, and then you may strug-

You are Lost! Now we want to cut the devil's line, smash up his rod, and get the cruel hook

It hurts you, does it? Yes, bot only for a time. You will soon be all right again. The pain does not last. We tell you this from experience. Are you still afroid? Remember that the pain and every Was Cav have that word in such high and the same and the people do not make so much table about it, and why phused you? It makes one feel quite ancomfortable."

The same and the sam God. When a ship comes into port with a heavy cargo, it must discharge before it can take a fresh one. The unsanctified soul is hearily weighted with ein. True that a good deal has been cleared away. but what remains is coough to cink your

ship. Sin is a dangerous Cargo

Gaupowder and dynamite are nothing compared with it. True that a small charge of these will send the largest ship

Go to hell for a few minutes and look round there. Ask the lost souls what brought their to those eternal flames. Were they such outrageous sinners? nitcher of beer ; their wives and daughters it for robbery, murder, and such like that they were punished? No! The majority of them were what the world would consider as being respectable, honest, hard working people. It was these little sins that biasted their lives and destroyed their souls. Why should you run the same risk? Why not get rid of them? While risk? Why not get rid of them? Willie you are about it, discharge the whole of of the dirty, dungerous carge. See the Salration eranes are ready alongside, warranted to lift the biggest, heaviest sin out of your soul. Don't be satisfied till all are gone. Get the ship clean fore and aft,

De as particular about the forecastle as very captain is about his quarter deck. llavo it ell so spick and spin that there will not be a spar or rope out of its place.

Are we to be less particular? We all profess to be men of war. There is no merchant service in our navy—though, alas! there are some who are trying to carry on a little smnggling,

Take Care

The Admiral will be round to inspect soon Yes, he is very particular. Be ready, you will be court-nourtialled before the whole world if you are caught smuggling, and if you do smuggle you will be caught.

Yes, we mean to be particular, very perticular about sin. Our officers are edged to be particular about sin. re pledged to give it no quarter anywhere. These mischiovous pirates must be hunted down and hanged at the yard-

Gur soldiers will help in the fight. We will make it ancomfortable for the sinner.
We will pull the sheep's skin of the wolf's

We will show him up. Let him enarl us to be more partiaular in the Salvation
Army and out of it. See that big elephant! How hoge it ist Why its hide
is so thick that a bullet will scarcely pierce
it. And yet how sensitive it is. Let a

fly hut rest upon it and it must flap its care and wave its tronk to get rid of it. So with the sanctified soul. The cruel Just M. and ablants altegether sconer 100 time are defining and professors with the high time at His constitions. The circles of worldlings and professors with the high time at His constition. The circles of worldlings and professors with the property of spanns the piece of the convergence of the converge

A RESTORED EDEN.

CAPT. LUDGATE

HEBE is a certain house in my district with a my district with a sign fast
ened in the front of it etating
that is a florist and gardener. The house is no differdener. The house is no different in appearance to any of the

surrounding buildings, and were it not for the sign it would be passed unnoticed. Behind the dwelling is a greennumbleca. Dentile the average is green-house, that away from the eyes of the nut-side world where becauted flowers grow and bloom all [the year round. Not only

Thank God there are some people who are much in the same position. Looking et them from a human standpoint they are just ordinary every day common place people without any special talent or at-tainment to command the attention of others, but behind the humble exterior hid away from the eye of man is

A little Eden which Blooms all the time, a place where God delights to anen, which only grow in hearts a state of grace, which he das miss precially prepared by the great Master Florist, the Holy Ghost.

Some of the principal plants that grow in the spiritual Eden are Love, Joy, Peace, Long-Suffering, Contlemen, Good-ness, Patience, Meestness, Temperance, Faith and many other like plants, and as the fragrance of these flowers is dispersed around, no matter how homely or mapromising a person's ourward appearance may seem, yet their lives are a delight and a constant blessing and they themselves are the ever welcome visitors to those who are sick of sin. How gladly the sick perardsick of sin. How guady the sick per-con (and these in health too), welcome a nice bunch of beautiful flowers; bow they seem to get holy, inspiring thoughts while seem to get not, inspiring thoughts while contemplating and admiring the beauty of the workmanship of God. How flowers seem to refine the most callous and hardetect, said seems to soften their nature for a few moments, and just so with every child of God, whose beart is filled with the child of God, whose then it is filled with the heavenly plants. Their lives shed around them a fragrance of heaven, and people get holy thoughts, good thoughts, and godly desires while they are in their con-

pany. I know many persons who, when I get i their company and see the sweetness of their lives and catch as it were the fragrance of heaven from them, it always has the effect of making my beart go out after God and heavenly things, while others God and beaventy tungs, urnine others whom I know, exert quite the contrary influence upon me, and not me only, but all with whom they have to do. Oh, may God help you and I my dear friend that reads these lines to search our hearts and see if there is aught there which would cause us to exhibit any other than the sweetness of disposition and life which God would have us do. Sometimes some very valuable plants are destroyed by a worm esting away the life from the roots of the plant, and just su with us as Christians. Unless we watch, come worm of unbelief or pride may sea way this grace and life from our souls and leave on withered and dead. I would beg of you now my dear sister or brother, to search your heart and see if any root of bitterness has agrung up, if so, have it uprooted at once. There may be some one reading these remarks, whose Inless we watch, some worm of unbelief be some one reading tuess remarks, whose beart was once beautiful with all the heavenly graces which God implanted there, but you neglected to attend to them, you neglected to water them with private prayer, you neglected to read God's Word, or you neglected some duty, some act of love, of charity, and so your beautiful gar-den has lost much of its freshness and

beauty, and it has Become & Parched Ground.

If such is the case my dear comrade

God and a represch in the month of a of God!" that is increasing and and a represent and bring forth to His honor and glory. I write this to his nonce and grovy. I write the cicle in moch weakness and prayer, kya it may be a help and a blassing to ke one. God grant it. Anen. a se live. May God belp us ! not this how people act in The farmer is not satisfied with

Perfecting Holiness

se his crops, and the more he succeeds more he is encourged to go on. A hig p the year only stimulates him to pat One of the most successful tays hale cet a still bigger crop next year; and the devil gots over the people of false fruits that perish getting them to rest satisfied in them got, how much more diligently ought of grace, because he knows that it's Lat us nell surselves the question, unly stop them from going (start) are muro to go backwani; asi a ha to it is more and more every day me, from what my Bible and my end stien that, however much we may ence has taught me, that Gol ha tak signed us to rest satisfied in any pariet going on and on and on, getstate of grace. His great community every day; fathoming the dopths, and His troops is continually, " (in farging the heights, and measuring the If there is a Red Sea before jaz, pia Lik and knoth of that love that passet ward ! and if there is a lear suc, g hery furnace before you, to knowle harmony with this we that the Las VICTORY! Paul, in the same chapter at the

apeaks very confidently of having and Ture is nothing that so cheers the n of a Salvationist like baving the or is the fight, defeating the devil

tate to call perfection, telling the B. uian Church that so far from beat said ed with what he had account, he sub-getting those things that are televiall his past attamments, and vasted ressing toward the mark for the mare he high calling of God I And nobody does the detil term at

stished with present attainments m than that man or that woman sie in a than that man or that woman min has gone in for the blessing of Sanctiana Holmess, with a full determination has on to the enjoyment of all the bless God has in store for them. He has that if he can get them to step to the that which they have got, and to take minds from those greater things which has in store for them, then they the sure to begin to lose what they brug

So be teropts, and I am somether he seems to succeed in persuding on people that when they get " folly taze ed " they have follfilled life wit, and pe reat and enjoy their blessing waleate auxious any more about the Saluta the world; and so there der carried through the deception of the deal, the enjoy their glorious privinge of "enga hemaing with all saints what is their all and length, and depth, and health if to know the love of God which pass knowledge, and to be alled with the fulness of God!" And thus alled they may believe in theory, yet tape really prove in thest experiencethis "able to do exceeding abundant in

Now my communes do not let en his ceived by the devil in this way, but his remember that God has not guestift procious "Pearl of great pice," a Holingsa, to bury in a naplais, or pi under a glose case, so to speak, take and to be admired as a something reli attained; for this is the very up at it again. He has given it us that we regard it as a kind of evidence of slack is for us still forther on. Depoi to however touch we may have had it in " Still there's more to follow; the holiest and happers, and mostle man that ever lived has only, sales just stepped over the threshold of 60 great storehouse. What bleshop the man or woman should be able to pai main or woman student be veryloly the My dear Comrudes, if Gol butter

us into the oujoyment of Holinest-di of sanctification, it is not that same in idleness to merely enjoy and faster all its glorious fruits, but the se cultivate, and beautify, and increase as God shall enable us its frageing fruitfulness. Let us not drop our sai

cod crop from his farm, but every

bringing soule to the Cross, and there

thing so insures this like having the

er mour own souls. There seems to

"doing those things, we ought not

have done and leaving undone those

as we ought to have dono," but my

rades, if we are to have the victory in

fight and help put the bosts of hell to

venuet have the victory over our own

s, and then we shall be able to help

eche else. Oh that people would ge

n to my, " I can do ull thinge throu; l

na that strongthonoth me," then vie

rested to God. I shall never forget

ners convention held in London. Ont.

mers convention head in London, Onta-in te made this remark, "Conrades to up your mind for the worst that can w, and make up your mind that God I make you equal to it," I accepted and the step I have never regrotted,

tver since victory has been mine

my park has not always been smooth;

all seemed dark where ones was day.

His hand hath led me ell the way, and

Him I'm not afruid, and I feel I can

sith the Apostle of old, "I can do uil a through Christ that stroogtheneth Hallelujah.

AAS OME time ago the auxinos spiril

of enquiry became eroused in many as to the power of faith. Ever since my conversion I have had implicit faith in God and His

works to mo happy and constant in

His love, but like the now born disciples of old, I wanted know-

ledge of the true existance of

power manifested by faith. In

given in God a Book of Moses' birth

is finding of his precious little body in the bulrushes. Now, the mother

sweet babo had so much faith in bat she placed the child where God

take care of him for His use. If God

rocation for the child the child

not be found by loving hands and

become great and noble in all The mother's faith might have

another source she would have over the child to the slayers of

no mortal bands can hurt him ; but

koow that

The faith of the faithful

FAITH.

A. S. H'DONALD. DEANDON

and briars have often lined the way

and tendencies to get into the old rat

scoption as a matter of impossibility, but that comes from non-belief and little faith. Traly, there are none of God's buman creation but He created with feith. Man has five sonses, sight, smell, taste, touch, and hearing, all these man has faith in and must know they belong to God, as roan cannot account for the power and where-

fore of those five senses.

When God communiced Moses to bring the Israel to second the Red Sea when deefarnish him with a steamboat nor any

senificants of the interitance God has love and faith would place the child where desire for them. I have no desire for those sin ? others in a calloning consumption of 1074 ann inato wonst pines the child wisers | denier for them. I have no desire for under the state of the considered was Cod accepted the child from the a luxury and comfort, but which, in truth, a truth of the child of the child was considered and the child of th him a cluid of fauth that grow to manucool in faith and filled God's rocation and call- so all I had was the talents. He had given ing purely hy faith. There are uvents in the existence of his life which seem to use them for God's honor and glory for the

MAGNETISM.

Mumation, the oute ours for this, that, and the other, is the advertisement which to the lower much was may may condract of their destroyers. He did not now-a-bays; and of course the Was Car. is not going to be left behind. No! We manded him to strike the water with his believe in keeping pace with, and running manuel lim to strike the water with uns pelieve in keeping pace with, and running rod and make the waters divide and open a possage for them. Now, it was not the wight of the rod nor the power of his was not the water, but the power of his faith that made are going to be magnetised, in fact we arm, but the power of his faith that made

> → JESUS GARES! ← CADET HOUSE. There may be times when thy heart is lone, When thy body is fainting—so weak and worn— Borne down by the weight of the burden is bears. Oht remember then that Jesus careal There may be times when the devil tries To upset thy soul with his artful lies; When surrounded by bitter and deadly foes.
> Oh! retnember then that Jesus knows! When the billows of sorrow against thee roll, And would alraost o'erwhelm thy struggling soul, When no earthly eye may thine anguish see, Oh! remember than that He weeps with thee! When thy way is dark and strewn with therna. If friends who once smiled should on thee frown, And the thorns shall pierce thy weary feet.
> Oh! romember it leads to the Golden Street? When the journey is past and thy feet louch the ahore, And the augel bands are beekoning thee o'er: As the awallings of Jordan thine eyes shell see, Fear not I for thy Saviour shall cross with thos?

my fricods that my presence was intoler-able to the home of my birth and I had to nate fice to a strangs land, my dear mother still claimed that I was not so degraded but what God loved me still, but I would not A magnet has a power of attracting o what God loved me still, but I would not beliove her. I was down in the depths of dergair and would not reason with God. When the time of departure came my sweet loving mother clung to my neck in cars and sorrow. Her last words were: "My child, I am going to pray to God in faith and I am sure He will not relies my Long ago there was a Magnet of wonderful power held up before a sin-dissased world, and aver since all who believed in faith and I am sure He will not remise my prayer, but will save you from your sine and appetite of drink." And, to-day, I thank God that her prayer was answered. I am free from sinful habits and all appe-

it and touched it by faith have been healed. It was in the form of a Cross and a cruci feed Redeemer langing upon it, and when Jesus was going aboot doing good, He mentioned the magnetic power when Ha said, "I, if I be lifted np, will man all

I am Iree from sintal nabits and all appe-tite for drinking and smoking. I have no the waters divide. It is also shown the power of his faith when he erected the brazon seprent for the laraelites to look and by faith see God, and have peace and said, "I, if I be lifted np, will neaw all men unto Me."
What a wonderful power of attraction the Cross has ever had, and ever will havel but there are thousands who know nothing about it, or if they beer, do not care to come within attracting reach. What we must have isoflicers and soldiers magnetized Lappiness on earth,
I base my conversion on faith; yes, I who will draw poor, wretched, sin-sick souls, who will show them the way to be healed.

and said, do will take his sool saved me from the helmon death of a best burntim; but drunkerd and an everlatting hell. Who will go in amongst those disasted and the said the said that the said of the said that t

sin; others wasting away in decline of ain (none the less terrible because to the out-ward eye not so horrible as the laprosy). all bastening to eternal, overlasting death, and the only hope of core rosts largely

We have been drawn by the Great Magnot ourselves, and we are he tled, Hallelu jab 1 and if we are true steel, we shall be

jabl and if we are true steet, we shan on the means of getting others healed. I had in my hand one day a small knife. The blade was set in a very plain bandle. It was a very blant affair, but it was magnetised, and to such a degree as to draw and even lift things much heavier that itself. How was it? Why, it was constantly coming in contact with a magnet ste,, and it had got the attracting power all the time constantly realising His wonderful power and might in our own souls; and though some of us, like the knife, may be set in very ordinary circum-stances, and may be very blunt lads and lasses (even after all the Training Homa sharpening up), with no attracting power in oarselves, we shall be filled with His power, and he used of Hith to draw precious souls of men and women to Him who

David believed in being magnetised, for after praying for and obtaining a clean beart, he exclaims, "Then sinners shall be converted (or drawn) unto Thee.'

Oli, my comrades, let us pray that we may be filled more and more with the power He waits to give us; and let us look at our opportunities, and, seeing thom, let us use them. If we feel we have not doon enough in the past, thank God the presont is ours. Let us work that we may not have to regret not having done what we could to draw all men from darkness to light. Let us lift up the world's Redeemer more than over we have done - in the open sir, in the barracks, the workshop, the office, our own homes. In the Great Magnet is tound the only hope of ours for a dying world.

"FORWARD CANADA!"

SECROR S. SEKOS, THENTON

Methinka as I look at the S. A. calendar for 1888 and notice the command inscribed across the top, that God has ordered it so to be. Many are the lade and lasses in the great S. A. to-day, who are " longing to do more for God and souls," still they do not heed the command, "Forward Canada !"

You have one talent: yea, five, tan, even more, and yet you do not put them out at interest, but bury them in your-selves. Where will I go? Forward—God commands. Go, He will lead; act under His orders. Do His will, not yours.

Forward Causda ! Still the command is echoing through the Dominion. British Columbia's mountains and hills are full of sin and so few to battle it. North-West plains abound with benighted wanderers, whose hearts yearn for a Great Chief; and drawing things towards it, and what we need is attracting power.

Manitoba's thousands are dritting to ruin and only a few to cast the Life Lina. Gutario, too, with her hundreds of rescuers is still crying for more blood-and-fire help

Forward soldiers! Quebec is dark, dark
—where is your Light. The Maritime provinces are not overloaded with messengars
of Truth: so forward Ganada!

Forward Canada t "Yes, Lord, I do gladly auswer." "Where He leads I will follow." India's millions of souls re-eche the cry—forward Canada! Australia, Africa, Asia, South America, and the Islauds of the seas all chims in in the chorus Forward Canada I

Where will you go? Soldiers aught to obey the Commander's orders—forward

Hear ye the hattle cry.
"Forward," the call;
See, see the faltering once
Backward they fall. Where we you? Forward!!



Composed Expressly for the WAR CRY.

Sing of Salvation.

E. C. —, QUIESEO.

Transmit Come planters to Jerus UR hearte are on fire and long to proclaim, Salvation for sinners through Jesus

His mercy we know and we never shall To sing the glad tidings of pardon and

Come join in our chorus and make a glad

tioieo, And the angels in beavon shall echo your joys, soon the whole earth shall take up

the excet strain, And sing Hallelojah again and again.

We'll never grow weary of singing the song flut sing it more loudly and roll it along Tilev'ry poor sinner of Adam's lost race hear the good news of salvation he grace.

We'll sine of salvation with heart and with langs, And the praises of Jerus shall dwell nn our tongues;
We'll never give over to sing and to pray,
'Till a nation of sinuers are born in a

Come, sinner, and join us and learn the

ewest proise, That to Christ the Redeemar of sinner we raise; Come add to the gams that His crown

shall adorn, When its makes up His jewels in youder bright morn.

2 The Fight against Sin. A. A. LYNN, TOBORTO VI.

Tune The Lies of Judgh." TATHE Salvation Army is marching

And fighting for Jesus the whole day long, His banners are spread and shall never be Till the Prince of Salvation has con-

quered the world. MINERS.

The Lion of Judah, &c.

We fight against sin and all that is wrong Our word is the Enha both trusty and strong. Our watchword is prayer and faith is our shield,

And never-no never! to the foe will we rield. In the midst of our conflicts we look to

the Lord.
Who died on the tree and from death was restored,
To save us from sin and give us a place
With angels in Heaven for ever in peace.

To Jeens our Captain, Hosanahe we raise, And join in the chorus to sing His sweet

praise,
For His soldiers we are and His soldiers

will be, Till we lay down our armour and death

3 I Canna help but Lo'e Him.

A. W. ROBERTSON. Trees. " John Anderson, my Ja."

HEN weary wi' the toils o' life,
Au' a' this world'e care,
I are due gang tre Jesus
Au' ask Him for tee share

Wi' me the beavy hurden, That's pu'in ma sas doon; He never yet has said me na,

> I canna help but lo'e Him, For IIa is a' tan ma :

An' for the sake o' Jesus I'd lay me doon an' des When warldly cares perplex me, An' things look dowff and drear, When night's dark sable mantle

Enchrouds me like a bier. I just look awa' taa Jesus, And frae His havin' e'e A glint o' love, like sunshina, Fa's brichtly doon on me.

When a' my from's forsake me, 'An' Satin temps me sair, I just fa' doon and ask Him My burdens for tas bear; An' O. He's aye sae willin', Tau tak' awa' my load, I canna help but lo'e Him, My Saviour an' my God.

4 He Died on Calvary.

STREET, MIR. PRICE, INDIANTOWS. Tune. " He is desirer than the desired."

NCE I wandered far from Jesus, Wandered far from Him Who loved Me enough to die on Calvary,
That I might live with Him above.
But I heard the blessed story, How His power could heep me true If I only learned to trust Him,

Jesus died, Ha died on Calvary, Died to save and keep me, too; Ob, I love, I love my Jesus, And I toye His will to do.

Then I cams, I came to Jesus, Laid my hurden at His feet, There I sought Him, slaimed His pro-

And my cleansing was complete. I've no louging after pleasure, No desire for dress and show, Only live to please my Saviour, So that others His love may know.

Sinner, sinner come to Calvary, Bee my Saviour bleed and die; How can you reject His mercy, How can you His love dofy. Now before the throne He's standing, Crying, "Father, spare them still, Surely they will heed the warning, And their sins to Me they'll bring,"

5 Jesus Savs "Come."

6137, ANNA 2, FRT. Tree-" Searce my Horal

OH, sinner will you heed The message sent to you? Oh, turn to Christ and live. And has soldier true.

CHORUS.

Jesus says, "Come,"
Jesus says, "Come;"
Jesus is calling to-night to-night,
Oh, sinner will you come?

The voice of Jesus sava. Ye laden come to Me. Your sins I will forgive And you shall happy be."

Oh, sinuar thick just now Of your eternal fate;
If you the Spirit grieve,
And wait until too late.

The Saviour's loving voice To night invites you home: Oh, tern to llim just now-Or hell may be your doom

In love the Saviour waits To pardon all your sins; With all your heart return, And its will take you in.

He'll make you fit to live And ready for to die; Then when the manage a men He II take you bema on high 6 He Died for the Ungodly.

E. WARRINGTON

Company State State ONDER on dark Calvary's mounts Hangs the blessed Son of God; Hangs the blessed Son of God;
From it streams a cleaning fountain—
Flowing with His precions blood;

"Twas for sinners, To be reconciled to God. Higher than the highest beaven

Deeper than the deepest sea."

Broader than the vast horizon:

Is T') unfold love to me,

More than ever, I will The true servant be.

Long in bondage, dark and dreary, Have the human race repined; Now in perfect love and safety, On the breast of Christ reclined— And full pardon, All who come to Him will find.

Haste thee, sinner, do not tarry, Hark He softly calls to thee; Come ye weak and heavy laden, For sweet rest and liberty.... Come and welcome,

HOLINESS.

7 His Love Sufficient.

AND GALL, WHOTEVER

HEN the love of God did enter, This poor and and loving heart; And the Sariour made me willing, From my idels all to part ;
Then I knew that He would bless me. Keep me near lis bleeding side, And forever lead me upward, Into bright and endless light.

Then I'll know as I am known, Never more I'll walk alone; In that bright and happy morning. Where no mists can ever come.

When the Holy Spirit fills me. Teachee what I am to do
For my loving Heavenly Master,
I can never answer "No."
Saviour draw me ever near Thoe, Then the Tempter has no power, For I have the Shield of Eaith, And I'll use it every hour.

Oh bless God I feel the Spirit, In its mighty beavenly power;
He has cleaned me clean and keeps me He has cleaned me clean and seep I love my Saviour now. I will ever, over, trust Him. Even in the darkest hour; For I know He'll have leave me, Till the miste have rolled away.

Cleansing Fire T. W. S.

- The Western et Jordon men Roll. H, Jesus dear Saviour I now come Thee, days me from ain and my woe; My inward foe alsy, keep ms pure every

Whiter, yes, whiter than snow. GEORGIA. Oh, the fire now is falling on ma. The fire new is falling on me; The blood new does flow, and I'm whites

· than snow, Yes, Jesus has fully saved ma. I want to be Thine, precious Saviour divine, and filled with the power of Thy might; Just now do come in, destroy overy sin, Oh cleanse me end for Thee I'll fight.

It's coming dear Saviour, I dare to believe The fire now is falling on me; The power is mine, by promise divine, And now I am fully set free. God's will now is done, I'm made free t

the Bon,
My soul is baptized and made clean I'm living in light, my pathway grows bright Thank God for the ein-killing stream.



be Lieutenant et Emerson, Mm. Private Samuel McMahon, of Livin

to be Cadet at Training Depk, Yeles

On February 20th, at Forst, Com-Joehna Jones, to Captain Jennie Wilk, late of Bothwell.

WAR CRY

MISTAKEN(?) stated a few days ago to "the last general ordered

Salvation Army prohibited member be attending any other religious service.

don't want to call names, and hemph been misinformed, but the staucat utterly incorrect.

PEGRADING profound respect and no

sere affection for many of its most 45

guished members who are our beginst naturally feel grieved when a represen-

tive gathering of ministers in one de largest cities by their own act boy

largest cities by their own set bing is credit and contempt upon the bolg or ally. But when such a gathering, credit for the purpose of consulting touter in the best means of forthereng tished goes out of its way, and out of its kindle of the best means of the set of the best make sphere to combine a section of ure in the same cause, even were there th

tion other than ourselves, we and

tion other turn ourselves, we other but regret that such an assembly his far forgotten itself and its offer, at a reputation of the caste it represent the fact still remains, however, that the terist Association of Montreal, with motable exceptions it is true, has the

notable exceptions it is true, as the fit in its occult wisdom to content it measured terms the modes and mass of the Salvation Army. Well, but all

lo not know that anyone sales each

its reputation, the Association

History repeats itself in all the

who moved the people to clament for murder of the Christ Himself. Webs

murder of the Christ Himself. We'de care to enquire into the meira is prompted this condemnation, but a tria fact conness out in the dispuss on con-

fact curies out in the decrease en except on the moving of the damanter rea-tion, or if no resolution we said a expressed opinion of the majorit crast rendered it unnecessary. It as rea-

that of 60,000 Protestants is Montals one half could be found in a place of the

SATURDAY, MARCH 21m 168

Dr. Smith, at Men

We who have a 2

of the Dominion, sale

Headquarters, Salvation Temple.

MARRIAGE

T. B. COOMS

all numbers are often 2,000 and over, PROMOTIONA Lieut. Bessie Halfyard, of Waterille be Captain at Bear River, N.S.
Lieut, Victoria Graham, of Emerica be Captain at Morden, Mars.
Gadet Annie Rowan, of Training Un. in space of this another corps will be meets our readers, and our soldiers cronto, to be Captain at Tami Cadet Mand Smith, of Training Ha St. John, N. B., to be Capair st inilly these gentlemen at one time supjust three gentlement at one this sup-serious the S. S. revivals would revive despite congregations, and if they despited we are very sorry, but rell it is only human nature that the less should stick by the bridge that has wille N S Cadet Phobe Kicholson, of Inite Home, St. John, N.B., to be Leatenera charge at Woodwards Cove, G. M. Lind Cadet Susie Taylor, of Training line St. John, N.B., to be Lieutenant a Les ple should stick by the bridge that has not them over. At any rate it is rath-arding that in the great city of Montreal very Sunday night more than half the property of the found ville, N.S.

Cadet Mary E. Mitchell, of Third
Home, St. John, N.B., to be Lieuzai
at Moncton, N.B.

Cadet Polly Davis, of Varneath, 52 religions Protestants should be found Of course it is not pleasant to be rude-rakened when one is comfortably to be Lieutenant at Digby, N.S. Cadet Louisa White, of Course V. en but if our friends are determined to to be Lieutenant at Yarmouth, V.S.
Cadet Alice Gooding, of Muncha; e, will they please be dignified and

> HE PASSION _ A NITO _

he mising havoe in the house by the

ealer contortions of their kicking

ant snoring and the violence of the

a Sanday night; now, it is a re-

city there is an average Sunday even-

able fact that in one B. A. barracks

E Salvationists," says son Cone, "have surely got past all these things, which are but relics of a darkened faith, and remnants of an antiquated perenousal," and this may very fact that on the days of the coming on and commemorates in some of the God-man's career, it may not hogether out of place for us to get a

ring the whole of that wonderful pron of events with, starting at the day of the Palms, through all the sendous events of the silent days of reat, the night of the Agony and the hal Feast, the day of the Great Atoneeven on through the tomb to the r Triumph, the one great cue and

he Moral Glory of the Son of God. b, that particular glory shone out ugh every miracle of the Christ-life, the help and courteous thoughtfulness ted at Cana's marriage feast to th ing of the soldier's ear at Gethermane. them He manifested forth His glory relief of man's temporal and moral but even more strongly did that exhibit itself in the deeper and more and mysteries of the Incarnation and ross. For being found in fashion as a, He bumbled Himself oven unto the of the Cross; at the same time being e form of God, He thought it not

drama seems to be the

ery to be equal with God. world and the learning of the world not been slow for eighteen hundred to see in these events the glorification manity, and have praised and upheld dimired the self-sacrifice of the man, t Jesus. And as it is true that those have thought earnestly and carefully d the perfect satisfaction of their accds; the surest key to the facts of pititual world; the complete assur-lat, in spite of all seeming difficulties

who in His only Degotten had shown and do still sacrifice self and case and joya forth His perfectness in such shape and of home and family and friends, for the by such acts that men might not only ore it, but sympathise with it; not only thank Him for it, but copy it; and be come, though at an infinite distance, nor feet as their Father in heaven is perfect and full of grace and truth like that So who is the brightness of His Father's glory, and the express image of His person So it is equally true that there have been those, and there are still, who have found no satisfaction in the story, and as St. Paul says, "have st 'ribled" at The Simbling-Block of the Grass!

If these people were mere scuffies and these the incarnation, the Passion, and the Cross are all things that are derogatory to the very notion of God. That God should suffer or that God should die is shocking to their no ions of the absolute majesty of the Author of the universe. Therefore in all ages they have tried all and every expedient to escape from these things so repugnant to tint, most precions part of themselves, their moral sense. To them Christ Jesus is the noblest and purest, the rigest and most loving of human beings but still a homan being and nothing more. Others, sgain, have denied His second onistence upon earth and have supposed that the whole of His heautiful life, like the legend of some old saint, has gathered to itself beauty as the uges have rolled along, balf invented, half traditional, till men have become fascinated with the ideal to which they themselves have contributed, and have fallen down and wor-shipped it as the Son of God.

Ah! but does it not command itself to our reason as well as our bearte, this moral glory of the Christ. Must not God be far better and beyond all His creatures? Thousands in all ages, as they have looked pon the Cross of the Son of God, have felt that it was not derogatory of Christ to soffer, but it woold be detracting from His glory to believe He did not suffer; for good the manifest lie glory and lis futber's glory, and show that it was foll Pull of Grace!

Let us linger on that. We all agree that God is good—at least if we worship Him in troth. We adore His majorty because in troth. We adror His majorty because it is the moral and spiritual majesty of perfect goodness. We thank Him for His glory, because it is the glory, not merely of parfect power, but of perfect hove—full of perfect grace. Grace, to be perfect, must show itself by graciously forgiving penitents. Pity, to be perfect, must show that the bubble in the results. itself by helping the miserable. Benevol-ence, to be perfect, must show itself by helping the oppressed.

Full of Grace! This has snother and deoper signification still; what is perfect grace and goodness but self-sacrifice Perfect goodness requires not only that merely that we should help them, not merely that we should do justice to them magisterially and royally without danger magisterially and royally without danger or injury to ourselves; but that we should toil for them, suffer for them, and, if need be, as the highest act of goodness, die for be, as the highest act of goodness, are for them at last. This is the very element of goodness which all confess—sceptic, agnos-tic, infidel, heathen, as well as Christian —to be most noble, beautiful, pure, heroic, and divine. Divine even in sinful man, forgiven; who must help others because be most needs help himself; who, if he suffers for others, deserves to soffer in have thought carronally and carefully interested or counter, one course, to concerve to counter the counter of Good, on and one the character of Good, on the character of Good, on the counter of the counter of Good, on the counter of Good of the counter of the The Perfectly Good God-

That martyr at the stake, that patriot dying

of home and family and friends, for the sake of simple duties, little charities, kit dness unnoticed and unknown by all, save God-shall we say that these and all who have from the beginning of the world shown forth the beauty of self-sterifice have had no givine prototype in Herven.

Nay! verily these have but exhibited i hay then mere have not exposed in their lives the reflection of the moral glors of the Calvary Clivist. Shall we not rather any with John and Paul that if men can be so good, God must be infinitely better; that if man can love so much God must love more; if man by being redressed from If these people arter mere steeller and it is relief for that he has non-consecutive to the configuration to might have them by leaf and the configuration of the configuration o not that we fover troo, but that he house us and sent His Son to be the propitisation for our sins; " and with Paul, " Scarcely for a righteone man would one die, lon-God commendeth His love to us in this. that while we were yet sinners Christ dier What is the lesson of this time of com-

What is the lesson of this time of com-memoration of His suffering to those whom His sufferings have redeemed. Where is the reflection of this moral glory in us? Does the shadow of the Cross fall over Does the shadow of the Crass fall over-our daily lives, not a shadow of gloom, of serrow, or regrest, but a bright illuminating indicates revealing in as the glory of Him who died thereon. Do we in our self-sacrifice suffer and die with Him daily? Is the path of the sinner turned to the shining of the just? The poor, the needy, shining of the just? The poor, the needy, the weary and the heart-broken, does our self-sacrilleo bring help and comfort and good cheer to them? Have we the Palms of Patience, of long saffering, much enduring, no will thinking Charity to lay at this feet, if these practical Hosaunahare vanting in us who have been with Him and seen His sufferings and tasted of His lure, then well may the very stones cry out against us. God help no lay these things against us. God help is lay these things to heart, so that in us, in our business, in our social intercourse, in our trafficking and necessary trading with our fellows, as we mest in the factory, the market, or the field; as we sit in the house with our children, as we walk and talk and move amongst men, and as we gather up oer fe behind, the world may see reflected in us the moral glory of the only begotten of the Father foll of Grace and Truth. We may Glory in the Cross-

We may diory in the Cross-All fruitless questionings, all peeriah re-pinings are henceforth done away with in the passion and death of Christ. Dost thou suffer? Thou canet not suffer more than the Sen of God. Dost thou sympathize with thy fellow-men? Thou caust no sympathize more than the Son of God. Dost thou long to right them, to deliver them even at the price of thine own blood? Thou caust not long more ardently than the Son of God, who carried His longing into act and died for them and thee. What into act and died for them and thee. What if the end be not yet? What if evil still endure? Have patience, have faith, have hope, as thou standes at the foot of Christ? Cross, and holdest fast to it, the anchor of the soul and reason, as well as of the heart. For however ill the world may go or seem to go the Cross is the everlasting spared not His only begotten but freel gave Him for it. Whatsoever else is doubt gave and for it is core—that good must enquar because God is good; that evil must perish because He bates evil Even to the Death.

RESERVATION is one secret of the weak EXERCATION IS one secrets of the Year-nesses prevaient among Oct children, and the cause of three-fourths of the fail-ures in this ligher walk of divine life. It is astonishing to find what trumpery and worthless islots are charished and clung to by those who are really powerfully exer-cised on the subject. Let us make a clean aweep, and offer all.

THE SHADOW OF THE CROSS. # 1r. SEPLECT

Boneath the cross of Jenus Beneath the cress of Jenus
I jain would take my stand,"
I hetery girl at her workroom bench
Had stayed for the noon her hand; And up through the dis about her,
As her voice mug true and sweet,
lier immost soul gave a glad a sent, Bowing down at the Master's feet

I take, oh Cross, thy shadow For my abiding place."

Like a flash of hight came the section thought.

"liase I the strength and grace?"
That shadow of old meant sorrow. And means sorrow for me to-day; Am I really content to abide there Be the consequence what it may Content " to know no sunshine

But the sanding of His face!"
Content, though by friends and kindred I am counted a disgrace? Content, though it mean the breeking Of all ties that my heart bobb dear? Content, though that heart is aching And the future is dark with fear?

Then her thoughts went journeying back ward To that black day long ago.

When He whom she loved so dearly Was bearing her weight of wee; Alone in His anguish dying,
For "they all forsook Him and fled,"
Sare those faithful women crying,
As they saw His his-blood shed,

"The world"—their world—friends, neigh

bors,
"Ontent" not a thought of its scorning,
Hearing naught tave Has dying cry,
Its was dying the death of a felon—
To confess Hou meant hitter shame—. Did they shrink from His side in His down Or deny that they know His name ?

moment's besitation— Ob, that dreadful past of sin ! Those long years of reballion
And treason 'gainst the hing.
Then the love that brought down the rebel Heart-breken to ills dear feet-No further need to question I The analyer was complete.

Yea, by the blood that saved me! Yes, by the joy lie gave! Yes, by the love that has kept me? Yes, by His power to save!"
Softly slia whispered her Saviour's name "I do count all things but loss,
My sinful solf is my only shame,
My glory all the Cress,"

Superficial Religion.

CADET W. M. WILLIAMS.

Previous to my conversion I often atanded B. A. meetings. One Bunday evening I heard a soldier, who had been a very rough character, speaking in what appeared to be a very earnest menner about his conversion. He was a splendid singer. but I had grave doubts in my mind as to his sincerity on eccount of his volatile actions. A few days after I was called quite unexpectedly to go to this soldier's house, and I found that the soldier on the platform and the man at home were not dentical as regards salvation. This man used religion as a cloak to at-tain some selfich and of deceive the world.

tam some seinch and or deceive the world.

If our selvation is not deep down in 'our
heart, or only a veneering afoutside show,
or shallow hypoorisy, depend upon it,
sooner or later, something will happen
which will show to the world whether we which will show to the world whether we are the genuine article or not. The world admires reality. We may not be able to preach high flown sermous, or sing correct music, but if God's spirit is deep down in sum to optio of all seeming difficulties! That martyr at the stake, illus patried dying a weep, and offer ell.

Mattat denials, the Makes of the form is country, that missionary spending the same a lighteous Being, who had had been supposed to the state seemon for the country, that missionary spending the same is like for the brashour's good, those market the sum of the state of the same is the state of the same as a same a same that one lives do same than the same is the same that one lives the same is t

SINGING AND DOING.

"Rescue the perishing" a young girl was singing,
"Care for the dying" the word followed

them in pity." I stopped and Wondering if she on Christ's mission had

"Weep o'er the erring ones," came the words softly, "Lift up the fallen," God grant that

she may,
"Tall them of Jesus." then looking on beavenward. She breathed out the proper " Lord bolp me to-day.

Crossing a side street, she passed down an

Frequented seldom, yet onward she went, Determined the poor ones, the outcasts and strangers, Should there hear the message that

Knowing that soon Jordan's river he'd She told him of Jesus the wonderful Saviour Coming to seek and to save all the lost

He eaw his condition, he called on the In that dagy room was his coul born

again, God used the weak one who sang with a And went on her mission to save faller

"Rescue the perishing," how many sing it Heedless of those drifting fast to the God loves the singing, when sung with

meaning, Go tell the lost at the Cross still there's



The General in Holland

The General looked worn, ill. and troubled at the St. Panl's Station, where I joined him according to orders. Mrs. Booth had that very afternoon been pronounced to be seriously ill. At such a time it would have been thought perdonable for The General to stay by his wife's side; but, no, duty lay alread, and The General starts to fulfil his engagements with the Dutch people, leaving her in the hands of the Great Physician.

It looked black and uninviting seawar as we stood upon the dock of the " Princes Maric," and there was every appearance of a dirty night at sea; but we braced our selves up and went to our berth.

There was something strange and weird There was sometiming strange and weird about our prayer meeting in our borth, as The General's burdened heart poured itself out in believing and submissive prayer for the "deer one left behind," for himself, for English comrades, and for Holland. But God beard es; amid the clatter of feet, the weighing of anchors, and the sence very near na.

imminent danger of being landed uncere-monionaly on the dock. Once I thought she went round and round! But we "the larger towns of England. All begg remembered that another, who had "the care of all the churches," and was "in journeyings oft," rejoiced, and so did we. Sleep at length came to our help, and soon we steamed alongside Flushing.

And so here we are. This is Holland And so here we are. This is Holland I No hills, very few trees, flat; bitterly cold show on the ground, it looked devolute enough. A land of dykes, ditches, and canals. The men are hig and strong; the women (such as there are about at this time in the morning—seven o'clock) are robost and rosy-checked. As we cass robost and rosy-cheeked. As we cass along the line, all are at work, and we longed to bring them salvation, to put some joy into those stalwart forms, and laughter into those solemn faces. However, there is not much time for looking at country or people. Stern business lies hands to work to prepare for it.

A five hours journey brings us to Am-sterdam. Nothing could exceed the heartiness and generosity of The General' reception. Adjutant Schutch and his wife were "royal" in their welcome. A little were "royal" in their wetcome. A little angel girl held a bouquet nearly as large as herself, and there was a song of "Wel-kom aan den Generaal," played on a piuno, and joined in by the Adjutant's numerous family. The house breathed peace, eatvation and welcome. A hasty repast, and then to the meeting. The street is blocked, the hall is comfortably full of the rich and I need hardly say the General spoke with power, and mightily convinced every-body present of the usefulness and world-wide power of the Salvation Army. I educated people of Amsterdam. Doctors, clergymen, officers of the National Army, and the cream of Amsterdam society were

Major Tyler gives out a well-known song, "All my heart I give Thee." How fresh they all look, those soldiers in the galleries I How heartily they sing I Every-body sings in Hoiland. The General is perfectly at home, and with his characteristic style he succeeds in making everybody feel the same. It always seems to me that the Salvation Army, like the Bible, needs no apology, yet nevertheless, it is necessary where we are not known, and so this afternoon meeting is to explain our rise and progress.

Already three-quarters of an hour, a trumpet signal called the Cadets and sol-diers together out of the different parts of the huilding, for to get their orders. As The General gave us some consider soon as they had got them, they all knelt which justify the existence and operations of The Salvation Army, which should down, sung, and prayed. One of the female Cadeta prayed, too, and then all rosu and went to do their duty. What command for it the sympathy of all good everyhody noticed who was present at this

The Army's essential doctrines being in presenting instructions, was the happy and not the gloomy looks of those Cadets. accordance with God's Word, and in agreement with the orthodox churches and the blessed and world-wide results that have followed our liberal interpretation of sand people. Quarter to three the Genopened with a short prayer. Afterward we sung and Adjutant Schoch, Major Tylor and others followed in prayer.

these doctrines, formed a large part of The General's address. The General arged that our existence was not amagonistic but friendly to all churches who had for their object the

alleviation of the sorrows and sufferings of mankind and the Christianising of the mansion and the Curistianising of the race. An organisation which doubles it-self every three or four years, which governs and propagates itself, and which benefits man as man for both worlds in all

his relations and conditions, said he, must aim the attention and have the symps thy of all who wish to see mankind happy.

The Amsterdam people, by their "Amens" and their attention, manifestly thought

Such was the enthusiasm and excite-ment over The General's visit that wallad to leave very early for the evening meeting be criticised, the speaker told the follow-ing story :- A rich gentleman was agains in order to get through the crowde. The the Army, for a time, excitement. But, at last, he felt that they did what they sometimes at the expense of a too eager crowd. They are provided with a short baton, in the centre of which is placed some quicksilver, which, when applied to the head, has the effect of being struck with a hammer. While waiting for the could, and sent a cheque of \$5,000. That's the way you ought to criticise the Army. Then the General spoke about uniform, &c. meeting it may not be out of place to give my readers a little information. Amster-dam is a clean, well-built and magnificent land, and so just paying a visit to Haarlem to take the afternoon meeting, at which there are the dite of this fashionable town city, built on eighty islands, has 800 bridges. It has five very fine canals running round it. Its people seem to have English faces in Dutch clothes. You can succe very near ns.

Our prognostications about the weather proved only too true. As soon as the congregation while looking at them, extended the sea the rolled, pitched, and the woman and the long hair of the man tooked to such an attach that we were in locatived ap and down the building. and do the meetings the General can't do the bost I can, I must write a further

BLIND LEADERS IN JAMES There seems but little wretchedness and Leaving in a Norwegian barque on the are transported to a part of the country

afternoon in a neighboring town, and other

Capt. Goveans wishes to impress upo

family, three of them saved, because elect-

have asked Staff-Capt. Govants to trans-

ste the following from the accord paper

After the great opening of the building of over the building of over the building of the build

Fraining Homes of the Salvation Army in

Holland, yesterday afternoon, half-past

The hall was filled with about a tho

Then the General spoke and read Peals

About the way how the Army ought t

everything the Army did. He thought

A wire summons the General to Eng

present, he leaves early with Commissione

Smith, who has been some time in Holland on business, while I have to remain

xxxiv., translated by Capt. Goraars.

two, a select meeting was announced General William Bootla

Muny believe that they are firewood

celebrities too numerous to mention.

4th instant, Blind Mark reaches the and of Savanna-la-Mar on the afternound the till the ground and produce articles for the ceeding on to Bluefields vening.

Although he hadn't the pleasure of this government institution that large numbers of do-nothings have been cured and brought back to their town reclaimed and have become good members of society.

Although he made a the pleasure of as ing the barracks prepared for the Armin this place, he received a heart where from the many who have already age My dear reader, I wish I could take you ethered together ready to ening for the King.
Handreds Flocked Togethe

into that Dutch meeting. You should have heard them sing! You should have on the following day, and first soulcasts meetings were held. The suggest to seen their eager upturned faces as the General poles. Some had whited great distances, some had come a five bours' journey to give a "Wellem asan deu Generath" Capt. Govaare points out to no a roman with a bowny Drich face, cap and halfelnjah bennet, and with planty or red on, as the one who, must donneless opposition and difficulty, had hald on an last last heave rewarded with success and a gignatic watoo. Was Cara in one alternoon in a neighborine form, and other alternoon in a neighborine form, and other seen their enger upturned faces as the especially good, and scent with a formal swing, and the people learning. very quickly.

Mark's reading took telepoliside nd caused the least to rote does the lan

of many who had been long locked up as gospel-hardened. As his name in as gosper-narmened. As me mane income ran over the raised letters, man man man were amazed beyond measure. Whe h played upon two materials at the tier the is played upon the concerns white companiment upon his here-east, associalment of the matter kees counds. At the close of the mo the religious state of Holland by the following illustrations: A man came to the Army meetings and was asked if he was saved. He said "No. We are eix in

n seting some souls sought savage.
Ther spending a few days at \$1,500.
Mark proceeded to Savanus la X --

on the 12th inst., where he delicals lecture on the Army work. in ... (cz. House, which was readily photos are House, which was readily plant aim disposal by the cenior negistrate. At-same pluce on the following events, the conducted a meeting on Army lines. On this occasion hundreds were unable to tain admission, and the court rooms packed. The hearts of the people h widently been reached, end ma the shortness of the visit, and are beach ing us to send officers to establish and

Baturday mid-day found ge is i market-place spreading salvation sale

The steam is unch convered us to Blueflel4s.

in the evening, and the following ruz deed a red-tetter day. People flocked in the place and filled the barracks from the porning, and before the time of comma ing the meetings every inch of suring room was occupied. Handreds search outside, whilst many returned to the

The salvation songs went in true kep style to the sound of the dram solars horine, and whilet the "sharp sheet;" doubtless made some feel unconfigui

God " actually beamed with jor.
No less than five meetings were his
during the day, and at a late hour in the evening the people were since begain go away, since Mark could neither in speak nor play any longer 1

Admittance by "War Cry

Humarous was the remark he made about Johnny, the little boy, who did not want to eat of a certain dish because ho A hosanua or singing meeting us be Monday night, admittance to it su War Cry, This was also packed to inside and out, and souls were savel. F thought be did not like it, but when the mother got him to taste, he wanted to have the whole dish to himself. So it is with them who have not made the acctired to rest a little after midnight were up again at four o'cleck to proceed

with them who have not made the ac-quaintance with the salvation which is offered to them. Then he remarked that the intention of the Army not only is to sare the wicked people but also to benefit the whole manhood. our jurney in a cance to meet the same at Sav-la-Mar. The eca was rether rough, but same dent occurred until we had got on bur cance capsized, and traccupants, whis been using bad language a few measurement thrown into the sea. Bereed ke

ing somewhat they seemed but little the worse for the

A few bours in the "Arden" and reached Black River in time to annua a meeting at the Court House. Sen Christian friends kindly helped units arrangements, and we had a tell of gathering considering we only hids Most of those admitted paid three each, and the War Crus went like "b

The audience was evidently pleased to all that was said or sung, and listened va-rapt attention while Mark told shorth scooms, but as it is now two a. m., I am Imparad its work. He spots for you like and must be off to bed. God segen of an hour upon the subject substit dan General I W. Extwo Currenty.

M. Extra Currenty.

M

THE attle in Switzerland.

te Salvationists have had glorious times b in this old city, where once such battles were fought out between the sef light and darkness; where once mer days, crowds flocked to the large est the sign of the "Golden Cross," of the heaven-injuired words of vonno ion Fremont, chosen by Farel to on the gospel in Geneva because he

eamonety; and where, a lest date Le xue chased through the streets eries of "To the Rhone! To the me I" Hallelojnh I

Ged Still Uses the Nobodies Tithin a stone's throw of the street "Golden Cross" ie an upper room of a appearance, crowded nightly with Tuesday there was a special gethering of soldiers and friends of the Army Geneva to witness the consecration to

ighteen Swies Lads and L the world's salvation.
It eight o clock they filed into the built

h serring a white sash, which pro gustusers and the lasses' dark blue, ir were followed by Major and Mrs. Jorn and the Geneva officersar mind went back to some momes

their own little room, perhaps, or at table in some holmess meeting, when, nine the call of God, there had been a toffering up of themselves to the wor. the consecration of eighteen young lives the salvation war! Faith can look forto the still more selemn monious, out from the door of our military riors, to conquer sin and Batan

r and enthusiasm roigned this Tow night. The major, after starting o Bling rang ugain : said : Look at these young people. It is

zeriand's departation to the Training
We sent all we could in Soptem ast; we had a uice little vintage then, e Sulutistes have more than one in

Our Winter Vintage !

we shell count on another in the lasses were in the world, and come eins, fetched them from the cafes be ball-rooms and the theatres, and i by God they are preparing to go to

e cluers : anafter an encouraging hymn from the Avant," and a collection to pay the tiling expenses of those who were blorn rose, and calling forward the lidates who grouped themselves around while our dear salvation banner waved se, the called the attention of all to rectally distributed the meeting, saying:
I have frequently, at Paris, conseted for the war those who had passed
such the Training Home discipline, labars remarked the marvellous synd by shown by the Parisians, gay and bate-loving as they are, and I am suro the year sympathy, dear comrades and ds. Here are these cadets leaving to become saviours of souls. I am it is to no college I am sending them to a military school where, instead of theories, they will be grouped round Throne of God to be taught by the Spirit—for this we consecrate these sides to night, and now let us join a renew our vows of service, and offer

m their feet, with even closed to earth! on their sect, with eyes closed to earthly interests, looking up to where the Recording mapel was taking notes of that little gathering in Geneva, and with tender soleun voice, the dear Major presented

Not the Eighteen only.

but every soul who obeyed the summo in a close and eternal covenant to God.
What a glorious moment it was for each one—the solemnity in nowise bunished joy! All were ready for a burst of praise and song as the Major culled for the can-didates to give a word of personal testimony.

"They are your departation to God and

the Army," said be, "you shall near First come 4 has from Nauchinel who

told how Gol had found there, timech she thought butle of His except when she went to church; her mis-tress had offen told her she was " good for nothing, unless it was for a convent !" A nothing, onless it was for a content I" A bright-faced had coming from the same corps and unother lassis followed. Vullerbe sent along three deputies. Sainte-Croix, where the devil has raised such fierce storms, was represented; two others came from the snowy mountains of the Déroche two former persecutors of the Army in Grandcour, changed by the precions Blood and harning to follow the Lamb whither soever He shall lead them, had also a word. Geneva was not behind. Three Insses and two young men were her gift!
Praise the Lord! oor hearts were ranning ver with joy and gladness, and the meet ing drew to a close with a sweet farewell aved actor; but the end was not yet. All went fishing and three souls came to the Saviour's feet, hearts, we believe, humble and contrite, such as God despises never And the blessings of every comrade, and of our precious Saviour came down abundontly on the

Swiss Candidates for the Training Homes.

and whom Goal blesses are blessed indeed

ECHOES FROM SOUTHERN INDIA

Although we do not write much for your pages, you must not think that you're forgotton by ne in far away India. Wo semetimes manage to get a stray copy of yourself, and eagerly devour every word. We should very much like to see your face regularly here, and should be most thank-ful if more kind friends would andertake

to pust a copy occasionally.
We are on the march to conquer thu south in the name of our King, "Prana Nathu," (the Lord of Life.) Tremendous olds are against us, but we're not daunted Very slowly but surely we are making our way, and already we have such victories us ave never been known in Southern India

Le me mention a few.

When have English men and English women ever before been permitted to go freely into high-caste houses-into the very home circles of the heathen—and there speak and sing and pray, their heathen hosts themselves joining in the songs about the Saviour and heaven and hell? As a high-caste contleman remarked the other

then to sing about the Saviour; but there is something about Salvation Army songs that's catching among any people, and they can't help it. Go down the street and the little Indian children sing, 'Parun paveo yemi ratchica' ('He pardoned a

Echo answers, "Something catching they can't help it!"

Again, where are the white missionarie who have been in the high-easte people's ico served out to them by these people

bourselves 2 Echo answere, "Whore, white mission Whon have beathen ever been know

h. rance our vone of service, and other like side them of the control of the cont

Echo again ! "Where-except Salvation

Where, in all India, has a native-born leader over had under him fifty-three Eutopeans, besides the many native officers who gladly run with them to do Major Musa Bhai's will, and who work together harmoniquely as one man?

Yes, certainly, we're advancing. sround, our influence is being felt. Natives Training Homes. "Ali," they say, "we can look much you as of us, because you do as we sio. We can mix up with you You're not parialis.

We very strictly observe their habits and customs. Volunteers for the tausi-country must abstale from all arroad tood, ten, coffee, cocon, hutter, or, in fact anything that's European, taking nothing but plain vegenable curry and rice, week for a change, rice and corry. The native are delighted when we tell them that we are strict veretarious, and that we never eat mutton nor anything of that kind, since most of the Christians do, and the high-caste Hindoos book with disgust and hortor mon the mouth-

Our Training Homes are in full swing. Of course, we're all notives, and although some skins are fairer than others, we are believing for the san to wipe out even that distinction, and give us all black skins. Have you any saved heathen cadets yet? you oak. Just listen to one as he "When I awake in the early morning

I used never to see any one before I looked on my god. So I used in dress and close my eyes and make my way to the place where my god was, and when I got close I opened my eyes. My god's name wa Ranga Nadi Swam. Every Friday, I use to last and sit before my god, I saved my money to buy cocoa-nuts, flowers, cam-phor and plaintains, and stand before him and break the cocou-mits, and uffer to hito, and then place them on a tray, set fire to the camphor and incense and wave them before my god. I used often to pray to him to save me from becoming a Chrisin I used also to stand in the rive and pour water on my head, and pray to the son to save me from becoming a Christian.

" Every morning a man used to come to wash the god, and the people would get water which ran off him, and pour over themselves. But one morning I noticed he did not come, and something said in my heart, 'What nonsense is this!' Again, I noticed him cut food without first showing it to the god, which in my eyes, was on awful thing to do, and my confidence was shaken."

The man at last got light on a more The man at last got light on a more epiritual religion by seeing some Hindons praying very earnestly, but fell by not per-forming a yow he had made, losing the Spirit of foul through disobedience. In Madras, he fell in with the Salvation Army and said to himself as he sat in the meeting. "These people have what I have now, after having been a long time a faith ful soldier, a cadet in our Training Home

Among our recent converts is a heather among our recent converts is a heather-lad whose purents have removed him from all chance of getting to our meetings. They beat and abused him very badly, and They beat and abused him very badly, and put his old caste mark on his forebead; but he innediately sipes it off again, and he writes us, "Oh, how I long to see my parents with the same as I have!"

Our undergraduate cadet from Madre University, is holping with the Tamil War Cry, which is a splendid success. Two months ago we issued one thousand pe and we issue nearly five thousand per month. We are believing for ten thousand. bortly.

Cholera is raging in the south. know, it has already swept off one of our most valuable officers, Capt. Franks. Our cook was stricken with the awful disease. His case was the worst in the hespital.
The doctor had given him up, sudhis grave



The English War Cry says :- We deep ly regret to have to announce the illness of Mrs. Booth, which, though of a serious haracter, is not constituted to have in t the elements of inspectate damper. S a load call to all who love her and the Army, and who feel her importance to the war, to plead earnesdy with God for His

The "Two days with God" at Bristol which was such a great success, has been followed with like gutherings at Plymouth, February 28th and 29th, and at Leeds of Murch 12th and 18th.

The Cadets of the Household Brigade eceived at the outset a very flattering re cention at Belfast, but the latter part of the visit was not so pleasant or enjoyable. Six of the bandsmen were arrested for ob-struction and jailed in default of paying their tines. Belfast has a long established reputation for law and order and of course it must be maintained, even at the expens of the grapel.

Colonel Clibborn and La Marechale are having a most successful sojourn in Eng-land, which will greatly tend to the assisttheir last experiences is a visit to Brighton where they addressed immense gathering in the world farred Pavilion.

Commissioner Smith, our old neighbur over the lines, has somewhat recovered his health and has just returned from a dying visit to Saeden, Holland and Denmark where some uniderful crowds were gath

The Clust-of-Staff (Mr. Braucvell Booth) has been holding more of his ever welcome balf-nights of prayer in London, and Mra Bratowell has had a most encouraging trip to Bath in behalf of the Rescue Work her charge.

On the 18th of February, the new cheng On the 18th of February, the new themp Restaurant and Ledging House in the West India Dock Road was happily in-augurated by a gathering of leading Salva-tionists and friends. This departure whose tionists and friends. This departme whose object is to supply food and sheller to the destitute and very poor at considerably less prices thun cost, opens to the Arny a most important food of labour, and only those who know something of the thousands of houseless poor that exist on the surface of the "great city" can appreciate the magnitude of the work needed in this strate of society; far far balow that ordiasrily reached even by the baildings scavengers of the S. A.

Of the shove a correspondent says :-One by one the General's dreams take shape, and become realities. The latest one is this—Limehouse Food and Shelter one is this—himebouse rood and chetter affair. I went to the opening, inspected the five huge boilers, and other cooking apparatus, the only wonder being how a substantial feed at night and morning, and substantial feed at night and morning, and a warm lie-down; could be provided for threspence! Mr. Flawn tells me that last Thursday they served 2,008 customers, noid 800 quarts of soup, and countless copps of ics., coffee, coors, and other odi-and-ends. The touching point is the bundreds of little mites who come for farthing busine of bot soup. Over 700 were served in one day. The eleeping accommodation appears to he fairly supported, some eixty or seventy availir themselves of it each night.

Of course it need hardly be added that though estensibly the comfort of the body is the object, soul-saving is the main busi-ness sarried on.

There has also been celebrated a most successful gathering in commemoration of the third anniversary of the establishment of the "Rescue Work" in London.

Several important divisional changes are being made in England, amongst them are the appointment of Col. Nicol to the post of Foreign Secretary, and the removal of Col. Rees from Lancashire to London. Major Adams, for the time being, takes command of the Liverpool District.

Capts. Vensey and Richards and Lieut. Freeston have left England for Jamaica where they were expected to arrive about March 12th.

The "War Cty" in Jameica, which, by the way, is a bright and promising little sheet, has reached in a few weeks a circulation of 5,000 copies, which far over-reaches all the other papers, secular and religious, in the island.

A contingent of officers will be shortly despatched from England for Australia, indeed, the advance guard in the persons of Capts Williams and Stroud, are already on the journey.

The General has just paid a hurried visit to the Continent to open Malines, being only absent four days.

Commissioner Bailton is paying a visit commissioner matter is paying a sist. to Germany for the purpose of seeing if some better understanding with the authorities cannot be obtained. He is also visiting the Continent generally, looking out for buildings.

Our old friend, the Colonel, and Mrs. Dowdle, are busily engaged in the fight that delights their hearts, namely, soul-saving, ours and simple. They have just finished a 450 days campaign at the old border city of Carbale, where a stiff fight border eity of Carnale, where a sun ugar resulted in a glorious victory and the cap-ture of some fifty prisoners. At Penrith, too, they have had a bleased sojourn. Whilst there the Colonel bombarded three man about their souls on the street, and they all pleaded hunger for the hread that periabeth. The Colonel paraded them into bake-shop, and having given them a loaf cach, in his characteristic way, at once got down and prayed for their conviction and conversion, which proceeding, we may be sure, was not lost either to the men or the



Toronto Livision.

BOWMANVILLE, know I am sura CAPT. B. SMITH. Where to hegin to tell of the goodness of God to us during the past week. Some of our meetings have been good, though no souls all the week; but to tell you about yesterday, we have some col-diers who can pray and a God who hears us, so all day some prayed, some preached, some sang, the band boys blew their ed, some sang, the band coys blew their instruments, and to say the least God was with us all day. At the close of last night's mesting we Sound one wandarer who they say has been thirty-serre times to the penitent-form. Never mind, Sam, keep at it until you get the victory. Another was a Catholic lad who said God saved him, thank God.

brings the victory.

ENNISKILLEN. this! Why a load CAPT. M. COOLET. of dranks, full up too, but not with whiskey. No, they've been drinking at the wolls of full salvation well they rough the spirit of at Ennishing to the wolls of full salvation; well they roll and brength him to repentance; interest of at Ennishing, og in for knee-full till hear who been drawn and converted. Felt. they run over, and then away to open air, 20th a young man was in our meeting, on proposite a place where many of them had in former years spent their money and the might is coming when man's work is served the deall earnstipt. A read drant, look a former companion, came and claimed acquaintance with them. "Well," you may say, "is there nothing but drunkards there." Oh, yes, but this is the night of the drunkards' demonstration, so they are to the front, while Cadet and I take a back seat and watch the proceedings. Sutur-day some friends came and cut and piled all our wood, God bless them We are glad to feel that their hearts were full of kindness to us lassies. Oh that they would all serve God. Sunday D. O. and Mrs. Morris and the boys along for afternoon Morris and the boys along for atternoon meeting, nice crowd, everybody enjoyed themselves. At night the people could not at long for the cold, but our part was clone, and we feel if they go to hell it is over many prayers and tears. We are ready for another visit from D. O. and family. God bless them.

We are indeed regions

Since our last re-LITTLE YORK, port we have been storming the forts of darkness in this place without any visible results. Thank place without any resulte results.

In an are the control of the control of sin; we are holding on to God for their souls, and they will soon have to come for Jesus will answer prayer. Keep be-lieving, vietory is just alread, souls are coming, and the glory all belongs to God. Aman.

MILITON. God for two souls this LIMOT. R. COLUMN. Lat week who estopped near into the glorion illerty of Clrist. As we closed the column of MILTON. God for two souls this

" Victory !" Thank

Having received or-PICKERING. ders to supply at this arrived Saturday night, found Cadet sick in bed; good meet ings Saturday and Sunday morning and afternoon. Night was the crowning time when quito a respectable man, but held down by the power of drink, volunteered out, sought and found salvation. He said

he came to the meeting for the purpose of getting saved. Lord keep him true is

Bone of our BrookBROOKLIN. In Braves, so care for woman out and in a few minuse were care. Roberts of the control of the con convex our. Daturnan jugus was agronness sater winch we mad a macro Front the stime; a goodly number termed out and benezies, when on passing the platform enjoyed the jubilee led by D. O. Morris each child received a bag of candias which and family. Glory to Jesus four more mode of the mental of over their faces enlinted under the Army flag to help win Wednasday night we had on sool, making the world for Jesus. Prayer and faith for face the week, praise the Lord. Ameri-

> The Spirit of the liv-TORONTO I. ing God is at work (Richmond St.) among the unconverted CAPT. DREW, and it has been so in

> the past; the Spirit of

TORONTO IV. week the Cadet's have (Yorkville.) been hard at work trying to pull the kingdom of darkness CAPT. TOUNG. down by visiting the people, and have visited four bundred and ten houses, sold nearly two hundred Was Cays, beside atand the results have good meetings loth out the results inve good incenting and can be sure as one way he trice of reminder and nouls, indiciple, We close the sure determined by Gol's help to deal with tricks and so we are strays on the people distillatily. Smally, all day, the people distillatily, and the people distillatily. Smally, and day, the people of Gol's was fet amongst made to go, Scene lane decided is of the people distillation of the people distillat

We can indeed praise WHITBY. God for victory. While CAPT. L. LEONHARD. visiting in the country one ni those days when the roads were so hard that sometimes we would go in the ditch and through the fields and the mud. But praise God when we got to the house we found a soul that wanted a Saviour, and it was not lous more." There was also a young man in his soul, he would not yield then, but cou viction did not leave him, for that same night he gave God his heart. We can thank God for three souls this week and six new soldiers. More to follow.

Hamilton Division.

We feel this morning CALEDONIA. that we are gaining ground in this place, our crowds are getting bet. ter or rather larger, but the sinners seem to hardened that no matter how much we speak of the wonderful love of Jesus they speak of the wonderful love of Jesus may seem to say, "Oh, we'll take our chances." May God help them to see that their thance is a poor one if unsaved when death comes. We had Mrs. Major Woolley with us on Wednesday night for a jubilee, and although no one came to Jeeus we got lessed ourselvee, and encouraged to on to victory." Trusting Jesus, we shall win. Hallelujah!

At the close of anothe HAMILTON.

Week we thank God for the glorious victories which have been socomplished by His power in the hearts of the sinners of the Ambitious City. Our to the peniatric-torm. In other must, Deam, the pair is at live gas it in which you get it to reitory. Another was Cutholic did who said dod and the said of the Clapincott SL, bits morning, we like solares of the Ambitious City. Our graved lime, theath God.

"Four souls for the Chapman and the Clapincott SL, bits morning, we like solares of the Ambitious City. Our graved lime, these which the said of power and great blessing. God has recommended to the control of the work in the jast, and the dear Lord is at two minutes to ten a man made a start torqued dis good service, and sold unlessly any guidant from the first beautiful three for the position-form, and just as he got tout; we are advancing our order. We have not the penister form of a ly souls. God bless and keep them true, and through the Cades brought another young had a good Free and-easy but no souls. Inglet, who told us the had get and through the Cades brought another young had a good Free and-easy but no souls. Inglet, who told us the had get and through the Cades brought another young had a good Free and-easy but no souls. Inglet, who told us the had get and through the Cades brought another young had a good Free and-easy but no souls. Inglet, who told us the had get and through the Cades brought and the period of the souls are the period of the souls. In the period of the souls are the period of the souls are the period of the souls are the period of the souls. In the period of the souls are the period of the souls are the period of the souls are the period of the souls. In the period of the souls are the period of the period of the souls are the period of th

holiness meeting blessed time, five out to holiness meeting messed time, retert to holiness, one for salvation. There was seventy-six in the afternoon metals at night eighty-two, all told, and then time the salvation time: at the close of the salvation time: night eighty-two, an tood, and then agest salvation time; at the close of the fore meeting we counted seven for salety meeting we counted seven for fairly, and five backsliders, who came for all fold. This week there have been seed fold. for cleansing, nine for salvation, sand to backsliders. To God be all the glar,

NIAGARA FALLS. Leader to 1 CAPT. S. HAFTHEWS. Dever lerb &

port victory, but we do praise the to faithfuiness. Yes, it is victory again the faithmeness. Les, it is victory again to souls converted and lifted right up for misery to joy. One of these was convent before the meeting Friday night, after a arrived the soldiers were praying established. around him, and when we spin to ke our joy was to find he had a ready to id into the light. The best of all cer i tories is that most of these convenied help are now real blood-and-fire Salvate D. and are doing something to save our

Praise God te sa PORT DOVER. still slove at the for. CAPT. A. MILES. having some card of course, is trying to upon us; tiple can't burt us one way he tries care; a tricks and so we are always on the locker and in spite of all are matching on to es-tory. Some have decided for fiel, are

We are still mile PORT ROWAN. ed ance here. Es-CAPT. MANAHAN. diers and Chique are becoming tofighters for God. We have not seen go souls out for pardon this past week, let good work is being done in our mile. "Lord, keep the fire barning." her prayer. Amen.

Thank God we are all

SIMCOE. engaged in the file CAPT. MERRETT. product sin and the date get ing the vieter through Him who died that we neighbor.

Hallelujah! On Munday we dramating a poor loat soul, he fell in the march ad came to the harracks, and at the puber form he found peace through the liked Jesus, and left all his sine and londing the foot of the Cross. Glory be to fall Meetings good all the week. Ers. 11: Woolley was wit too on Saturday at 352-day. On each day, as she delivered the message of mercy and love with the predown, but said, "Not now." We the result we leave with the All-porefit

London and Stratford Division.

This morning was ALVINSTON. rej i ng in a sing-capt. HOCONTLINO. during God. in past week ha benezi of blessing, both to rains and sixe. Meetings grand all day Sunday, when the Meetings grand all day Sunday, were a night one prodigal returned to his Fabr, and just like Jesus, He healed all his left elidings and loved him freely, while the held up their hands desiring our parts. Crowds are increasing and good steeled Josus is still leading on.

We took charge less GODERICH. on Friday, bal a gad CAPT. WELL-WOOD, holiness tweeting to be gin with, nam 14 kindly salvation greetings from Selin and Christians, a swinging Free-meter on Saturday night; blessed metirg it day Sunday from kneedrill. Ore far lass came to the penitent form of 8 by

nex to be faithful to the interests of d's kingdom bere in every way,

Hallelpish! We are CLINTON. not dead yet; neither is carr. 1952 the dayl; he has been around with all his proved more than equal to him, as tor is ours. We close the week's figh ion to go on to victory.

The Life Guards are go with all the might and power God has 10NDON. ing shead in spite of all.
The bond is goating along wall, we are having oplenwait, we are having oplen-id meetings, or crowds are good, in fact erything a good. During the six weeks t lave been here some forty-six soots are professed salvation, and a lot more are processed salvasion, and a 10t more bre been seeking the blessing of full sal-nion. Our Wan Cars, too, are increasing ad London is climbing up in the list.

" Victory !" is the PARKHILL. song wa sing. We capt. WollLivear. can indeed glory in the fact that Jesus the fact that years
a connecting King. We are still marchgon in the etrength of God, our ranks,
seeling of late. Oh, how our grand
sallon seems to spring out of the ground in the seems to spring out of the ground we go marching along. Some say, The they stick tree to their colors? "Yet, like bricks," is the answer. One stree says, "My home, which used to more the on saloon, is to-day a house of the marchine and the thanks God with joyful are for the Salvation Army. had a good meeting, but we would have counted a much better if we had gut some

Praise God this SEAFORTH. morning for salvation Since last report the CAPT. L. LEWIS. back over a week spent in God's service sing as and we are able to report three recous souls, who have stepped into light and liberty. Glory to God! Our meet- are good, soldiers going in fur God. we are believing for a grand victory e; one dear woman was caved while voctory.

We are pleased to laces of the uneaved, plainly snowing they tell you we are not dead nor eleping. In the when we went into the prayer meeting lau working for God. STRATFORD. CAPT. SYER. less His name! He has given us the cory. After a few weeks rest I re-me to fight for God again, and since on God has been blessing us in our weak ise, and souls have been getting set at terty. Three good cases of conversion al a number have stepped into liberty; got right with Jesus. Yestorday (Suny) was a blessed day, as we went into ing to the penitent form, Ood set har Soil we murch un. Victory is ours!

Hallelujah! Thank WYOMING. God we are fighting for ULUT. BRAUND. the King of kings. ting orders after the wedting orders niter the wea-ing at Forest to proceed to Wyoming and seat Capt Savage, I arrived all right, and God. We ere going in for victory. b Sanday afternoon, as we marched out group, und coming to the place, open was next, and as the arrows of salvaand looked through the window; ane. Good meetings, but none yielded. Our

Chatham Division.

We are giad to tell crowd and have been having since. NEWBURY, just that we are well carr. A moral saved this morning, and we cannot report any souls. The day of victory is coming. Prayer and faith is sure to win. "Forward!" is still our men who have beavy loads to lift go to work and lift with all bantle-cry.

CAPT. PATHE. this place pushing

form and sat thereon. We wanted him to

get down on his knees and ask God to

Bave him. He said he came to meet with

tied, but was too duped by the devil and would not give up for God to save him.

After eausing some excitament and a little

disturbance all got settled down and we

TILBURY OENTRE. We are still

you could see conviction stamped upon the

come to the penitent-form, one young woman (none with her heart) urdened a to sin. Bless God He freely forgave her and

one went away happy in Christ. We can truly thank God for the grand work He is

Our motto und

We have just had

doing in this village. Our motto prayar is "Tilbury Centre for Jesus I"

CAPT. MAHON.

the battie through

Hallelujah!

loads to me go to werk and me with me their might, so we, though not in their way, are lifting up the Son of man to a dying people, and du believe that before long they will gaze upon Him the blessed Saviour of the world. We know there is life for a look at the Crueified One. WINDSOR.
OAYT. GOODALL. town. Meetings goodeverte testifying for God. Sunday beautiful meetings, best of all seven souls for the Kingdom. Hallelujah. Still we are on THAMESVILLE. the war-poth in

Barrie Division.

girat us. The derni is aware of the fact. consequently tries to upset us. As we were holding open air oue night in front of the Opera Parlor (as it is called) the devit did not like it, therefore he caused Wa can praise God AURORA. this morning for vicbeen blessing us. Go setings all week. Sunday night was: those that are doing his dirty work to make a noise and whoop around in order to drown us out, but bless God He gave blessed time. God pouted out His Spirit vas so in earnest that he cried out, "Ob. us the victory before we last, and we brought them face to face with the terrible I'll stay all night, and all day to-morrow if I lese my job !" fact that " the wicked shall be turned into bell with all the nations that forget God."
On Saturday night one poor man who was Praise Ood we are BARRIE. still moving, and things over-halanced by the intoxicating cup came struggling and staggering to the penitent-

are getting warmer as we go along. Hallolu jah. Good meetings. Not many souls, but we know that God has got hold of many hearts. Bless His name. Good meetings all week. Sunday morning a melting tima; streams of saivation did flow in our meetings, and three precious souls stepped into the fountain for cleansing and one backetider came home. We

CREEMORE. Since last report, marching ou carr. w. J. runnen, us blessed meetings oce more soul he unce over a week spent in Gold a service isopped over on the Action state. The main channel filling because He has given us into victory through the precious Blood of which has been a blessing to us. Many Clarist. Studies was a greated by to our is south; as we met yesternay morning for south; as we met yesternay morning for a who will, see long he living for Hum. Incue drift, Gold also met with us. We

anch one took hold of Him and pleaded for souls and for His Spirit to rest upon the FEVERSHAM, and a half fighting with souls and for the open of the most apon and properly (foot assetuing at the most and the faveraliam Braves, afternoon, as the testimonies were given. for another part of the battle-field. Sunduy, Adjt, Evans to the frent. Good meet-ings. Two wanderers came home. Monday night, officers and soldiers from Collinghat when we seen into the prayer meeting and the invitation was given to those that were used of six to come to decease who could freely freight to the past, the details of the close two children were given to would freely freight the past, the distory was repeated, "Not to-six," invertibeless we were known to have the victory. So give the past of the property of we kept on believing, and at the night meeting us the invitation was given for those who felt the need of the Saviour to Christ shall reign.

> We have had good HUNTSVILLE. meetings all week. tion rested on the people but they would net yield. We mean to keep hammering away, and wu believe God will break their

It does our hearts good to see how else weps and pleaded with God for mercy; the God forever, Good mootings alt week, good crowed and God in a sekering up the good crowed and God in a sekering up the product of the god crowed and God in a sekering up the product of the god crowed and God in a sekering up the product of the god crowed and God in a sekering up the product of the god crowed and God in a sekering up the god crowed and God in a sekering up the god in the go

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WARDSVILLE. Aspents and jubic
Straynes. To an independent of counters, no one would yield to
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plunged beneath the blood and proved there was cleaning from all sin. Oh I what weeping over the past; others shous-ing. "What a victory!" At night we closed with one backslider in the fountain. Glory to God. Lord smash up some more heart is our prayor.

Thank God we are not stuck yet. It takes STROID. CAPT. GUATE. to get through the snowdrifts, and still stronger and mighties power to get somers from the terrible drifts of sin and mixery as they are drifting to their doom, but bless that we have succeeded in putting one more through this work, Hallelujah.

Palmerston Division

Since our last repor CHESLEY. this corps has seen some most important was the most important was the anrollment, 13 responded to the call for soldiers. The tolacco devil does not like at at all, but we mean to be a clean people, with elean hearts and lips serving the Lord in holiness. Adjt. Sweetman came along to lead the meeting and with him came officers from Hanover, Paistey and Wiarton; the soldiers and friends provided plenty of good things for the visiting soldiers and officers to est after their journey through the enow. The jubiles was of course a good time. Since then the meetis cold and stormy. Yesterday (Sunday) we rejoiced over two backsliders. God

Hallelujah this merufianover, ing finds us vicely saved sart, carainer and still having the victory. Yesterdar, Sunday, was a blessed day to our souls Christany all on fire and closed the day vith one producal coming home and asking the Saviour to pardon the past. Amen We are atill marching on and fighting in the strongth of the great Jehovah.

After nearly seven LISTOWEL, months fighting with carr. D. Esser, our comrades of this corps, and spuding some hanven on earth times, we say good bye, and can say that nor last days here have been the best. Since we remived our farewell orders five souls have come to Jesus besides three children. Speaking to Jesus besides three children. Speakong to a dear sister at the penitent-form, site said "I don't know what brings ma bere, but I can't stay away." We know who brought her, and the same God also brought her there saved her. To Itim wa give all the glory. Amer

Took charge of Paieley PAISLEY. on the let of March, glad CAPT. S. SMITH. to be able to report victory in our own souls, good meetings all day Sunday, good crowds but no one yielded-the deviltelling them " not WALLACEBURG. While visiting the west one poor. Jove, and we believe God will break their to one one yielded-the deviledling their most one yielded the deviledling their most one yielded to be west one poor. Jove, and make them new creatures in woman eried to Christ Jeses.

Coarra, a nowa. Woman eried to Christ Jeses. they feel more like it. But in God's Word we read that it is not by feelings that we are exced but by faith in the Lord Jesus Christ. Our motto is "onward" in His strength, and He shall have the glory.

> PALMERSTON. morning we are glad cannot report a great ones and twos. Last Friday, Saturday, Sunday and Monday night, we had Adjt. Sweetman with us and a band of officers from aurrounding corpe, good meetings, but no one would come to the Saviour. On Monday the soldiere and converta were en-Hallelujah t We are still alive and blesseddy saved, and the davil knowsitroo, ing simply because God was so working

N. NcDoosid

V. Grann Wellwood... A. Watson Laing... Ashion F. Orchard J. Sharpe W. Andrews.

J Thompson

Heal

Fletcher., M Cass.....

White....

Rose S. Smith Houch Matthews

Matthews

Will
M. Gamey
Way
M. Cowno
E. Wilson

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Tilbury Centre, Cart. Mahen
North Head, Capt. Freer
Huntsville, Pink

Tilbury Centre, Cart. Mahen 110
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Oxford, N. Worf, 110
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Oxford, M. Kicklel, 110

Corps Salling 100 Copies.

NORTH HEAD. down here, and make ing it hard running for the devil. Since CAPT. PSEKE. our last report we have had some blesse seasons of grace. Mostings are good, we can see deep conviction stanged on many, and see sure that hard fighting and body hving will bring the victory.

ST. ANDREWS. ever | Another week

though Priday night was the best we ever sin; two under the power, four out for a fear heart, such weeping on account of them, what a change; you could see it it their faces. Sunday, good meetings; one ing but came not wait for the night meeting but any to the quarters and got saved and textrised at night meeting. All our recent converts are doing well and will take proper soldiers. We are on the move, God leads no onward. Holy living will win this place for Jesus.

Praise the Lord ST. GLORGE. This afternoon finds Mrs. Murgetts to ous souls and believing for a good time. The weather being stormy and roads blocked with enow made the travelling difficult; the result was the sleigh turned over several times and we were landed in a snow-drift, but nevertheless, we arrived in good time, feeling glad the distance was not any longer. We had a grand holiness any rought. We not a grand flutters meeting among ourselves as the peuple couldn't get there in the enow. God came very near and blessed us. The soldiers at La Tete are going in for rictory and more of God. Hallelejah! We eball win with the few and the Illead. the fire and the Blood.

Bless God for two ST. JOHN II. souls, who, this past (Indiantown.) week, have stepped out of the darkness of sin into the light and

liberty of the sone of God. One brother who had not been in a place of worship for seven years, came to the Army for fun, saw his lost condition, came to Jesus and obtained pardon. Hallelujah! The other was a buckslider, who, after giving the devil a second trial, proved again that he does at pay good wages and he came back to the Saviour. Who healed all his backslidings and gave him a welcome. We are

We arrived a week

ST. STEPHEN. ago and received a from the soldiers and kind people here. Our first meeting was good, the hall filled. We have spent a most blessed week, large crowds and big blessings. Major Margetts led the troops to war yesterday (Sunday). God was with us in power and we spent a most blessed happy time, and one volunteered to serve God. Hallelujahi We had been an-nouncing that on Monday there was going to be a large banques and jubilee at St. Andrews', twenty miles from here. We invited our soldiers and friends to go and ebara in the feast and blessings. At 1:80 Monday afternoon seven sleigh loads went. We had a happy time, Salvation Army

dod is with WOODWARD'S COVE. us and giving uegrandtines. Although our drum was laid by with a broken head on Thorsday night we were not without something to make a noise and let the devil know we were living, for a kind lady leut us her dinner bell and off

style, got home by 2:80 next morning, all saved. We are striking for victory in God's

strangth.

ing the bell, which drew a large crowd, some said they knew the notice of that core by the content of the core and they knew the notice of that core by the core and they knew the notice of that core by the core and the core an

Moneton District.

MONCTON. Sunday we determined we would not let Father go until He naswered prayer as He had pro-mised us if we asked in faith, helieving He would grant us our request. The battle against the powers of darkness was love ever! Another week of victory; aplendid cuestings all week, week of victory aplendid cuestings all week, so were out specific for some precious were out specific. ended in them all getting saved and two for the stove. We mean victory or death.

> PETITCODIAO, has rolled into eter-LIEUT. E. M. PAKER. Tity never to be re-called again, and though it has been one of hard fighting we are glad that we can say that it has been spent for the Master. God honored our labors and Sunday night two dear lade came to the Saviour who is mighty to save. "God keep them true," is our prayer. Onward we march to win.

Prince Edward Island District.

Thank God tw GEORGETOWN. have been saved heen very slimly oftended on occount of the "measles," which is roging here and carrying some away from time to eternity, but in spite of difficulties of different but in spite of difficulties of different kinds we are marching slong. We mean

For quite MONTAGUE BRIDGE, along time we have been pound-

to keen pounding away.

ing any fruit of our labors till Monday and left his ein behind bim. Again, Toes day a Cutholio lass came to the only One who can forgive sin, and ulthough the had long been in the dark the light of God's reconciling smile dispelled the gloom; now she can testify to the saving and keeping power of Jesus. When God works none can binder. More almost persuaded.

Newfoundland District.

The children of the King BRIGUS. are still marching on to war capt. rav. luro in Brigue, and our Leader is giving us cotain victory. During the past week God has been in our midst, and one precious soul found refugo beneath the Blood. On Thursday night we had our Adjutent and Capt. Garnett with us, and elthough no was done of which we shall shortly see the

CATALINA. this morning for victory my souls come forward. Yesterday, Sun day, we had some good meetings, the aftermoon free and easy was a splendid time noon aged brother got up to give his testi-money and thought the people could not see him, and got up on the seat so that everybody could both see and hear him. The people are real good to us, God bless

Halifax District.

DARTMOUTH. is about completed, the roof ic on, the hung, the walls outside and in are painted. flagstaff on, everything is ready for a

grand opening, and looks prosperous for a while the Lieut, farewelled to the past to the devil's ranks. By the one soul farewelled from the service the stand true to God and the kirst of a lieve Dartmouth is just on the turn for a mighty deluge of the Holy Spir tto be pour-ed out upon saint and sinner. Oh, that this new hall may be be the birth-place of many, many precious souls. Three more this past week have enrolled their names upon the roll call, Go i bless thom ! Amen.

The 184th Royele HALIFAX. CAPT. W. AbciliBALD. to Victory. As we look out souls pay "Hallohiah to Jesus

forwer,' souls at most of the meetings cry-ing for morey. Holiness meetings full of the fire of the Holy Ghost, and the testimonies of our controlles go to the hearts of the crowds who throng the barracks.

Bleen God, al-As another week PUGWASH. though we have CADET-CAFT. CALEIX. Only seen one back-slider coming to the cross, yet we are glod that we have the victory in our own souls, Praise God we are going right in for more fire, so lookout for a devil-defeating time.

> WESTVILLE. ever. We do praise cause we are still living down at the foot of the Cross. On ing down at the took of the Cross. On innectings this past week have be n times of blessings. Truly God has been with us and blessed us. On Sunday night two got sick of the dowll's service and returned to us. their Futher once more, hallelajab. In spite of the devil we are sure to win, for we ight in the strength of our King.

Yarmouth District

YARMOUTH. : he move, trying to cart. TOTEE. move the bricks which up the devil's kingthe helping to build up the devil's kingthe helping to build up the devil's kingthe help to good elaking, some of them are very loose. Keep believing for a down-fall. On Wodnosday night Adji... Capt. Hartroy, Cadels and myself went to the jail and bud a meeting with the prison-

ere. They got inp and testified to God's saving power, one thanked God be had been sent to jail and that he was happy the sent, came to the sheeksmoogle now and trusting in Jesus. Sunday a from all sin and got what they came for.

Ouebec Division.

On Friday night we QUEBEC II. had a most powerful carr. BRICE. time, four souls cam o out for pardon and were aved. On Suturday night we had a Singsong, we had a good time and another got pardon. Special times all day on Sunday, the blessings came right down upon us, we all took hold of God and He heard our prayers, honored our faith and saved precious souls. Glory be to God for victory. We are still going ahoad to seek and

Manitoba Division.

Another week has NEEPAWA. passed away, and it CAPT. HAM. makes our hearts swell KEMPTVILLE, in the bar at the

with joy for it has been care. Marker, ben of all where one of victory. All was going along smoothly until Thursday, when we received a trie for Lieut. to farewell un Sunday, it seemed so very hard after fighting side by side for over one year and three months, sharing aliks the burdens and victories of the different corps where we have been stationed together; hut we have deep the property of the different corps where we have been stationed together; hut we have Priday seeming, cance to the how the way of the property o know the war demands it, and can say, the holiness most in his own with "The will of the Lord be done," Yester that it was "better that a big free she ans will of the school with was a most of God when the school will be school with the school will be school with the school with the school with the school will be school will be

lots of it during the past week. It is WINNIPEO. band of blob-site is there was not many souls saved, but each be God two souls came and laid CAPT. BANKUSUN. Soldiers make 1 tel on their arms of robellion, one has gone CAPT. HARMSON. SOURCES MADE 1 tel 64
har. Size a tel 64
brings a real victory. We have ined
that holiness and hard work 5 the 65
that holiness and hard work 5 the 65 on their arms of receiving, one has guite his and we do pray that she may be the his faithful. We are living for greater way to accomplish in the soil-stricts ries and right in the fountain. ness, and our commands in the cort la

PRESCOTT.—Capt Conningham. Af-is about five months fighting with our mersles in this place we received orders o'clock on Saturday and the land of us praying for God to be a related still go nurcling on on Sunday, and good from the way marades in this piace we received orders for net! and like proper coldiers pre-it if for the raid again. Thank God for is fathful few in this corps. We have noon and four sonis erest by street, she me who believe in being Salvation Army we jumped for joy. The nois not a way another struggle and then the

Woodstock Division.

not to fear, and we don't lear to be devil heach be is smart. Last week he man-el to keep the people away from the keing two nights; then the big drum discouraged or something and had to lad asida for a while; the devil said,

ow you're done," but we said, " Well

be goes, if we can't sing we can shoot," of we go every night in the week. We ged for help for Sunday, none came, but

are believing for some of them to got

call cousins, some time it is not

and taking the wounded to the Great

pining to know Him as a Jesue whee His people from their sins. W

doing God's will; many more trouble must yield.

TTERVILLE. morning finds us re-

levil is in a rage we are honey all the

ie. Bless God we are having some

we had a wonderful time, good meet

and deep conviction, although no one

there was a work done for eternity.

sbout half past one in the night we

e meeting the evening before, and the

could not rest; we prayed and he pray-and Jesus saved, hallelujah. Next

ing four of us started for Norwich on

n the holiness meeting and afternoon:

set mu down the railway track fo

right there on the railway track, and

my last report four more have been

with an unsaved lad, had a blesser

PT. M'DINNEBB.

ice with the angels over seeing fifteen ers get cleansed and now are marching

Although you have

Thank God this

joicing in a risen

d. Amen.

We are still saved, al

Montreal Division

We can think follow COATICOOKE, are still march \$ 44 CAPT. DEMPSTER. His Erength Lasto capt, demoster. His strength lacks, day times of poarting between the buildar ended power of God. Through the web the backshiders came to the terration from their covenant with God, and the rail to follow Jesus. "Lard here there the is our prayer. Yesterday as in it is well to our dear coprades and frach. this place, and asked all all all area to meet us in housen to wand up and

Jesus litted dren &

DANVILLE, crowd. Hallelujah!eres CAPI. TOWALL good all with the lie nesday melit as you inforced with two soldiers from Wilese and all went in to have a real politi-Praise God we are on with the soldiers from Waterley relief the purden of sin at the feet of the those rase rejuicing, determined to so had; hand with his comrades, and help to the the " battle of Wuterleo." Meeting po raged Sunday night and no woole, is his kingdom is beginning to sink. It some time to make up his made be tain, and testified that he was sood a the only thing that he could say was "be was sorry he had not started is too."

> RICHMOND. Lord this morning OAPT. A. JONES. VICELTY IS USE OUR ST way of life and power, yet we fed at that the Blessed Lord will give de rea Soldiers getting more power and get wrongs put right, and taking hold if its ns in the meetings and one seed here; (Sunday, who had been comme to meetings for a long time, and many co miserable. We are beleiving for a min smash soon in the devil's reak. (irr

Ottawa Division.

with joy for it has been carr. n'kenzie. Master both all m

many difficulties, but the worst of all was meetings were times of vertreabing coming the told firgers and toes and benumbed from the presence of the Lent. We slowed limbs, but God wonderfully helped us, and the first of the Holy Close kept our hearts the grave a dear little shift belonging to come award to a such as could state have been saved in the case of the Holy Close the property of the p PEMBROKE .- Capt. B. Kelly. This PEMBRUAR. — Cope. S. neity. This aming we feel like saying, "Halleiujah is nice to be saved." We (all our peo) love the Salvation War, and we have all the hard work and sufficing from the month of the course of the cour

ROCKWOOD. Friday, found rocas in the fountain; night again the story of FERGUS. though we have got such colds we are hardly shie to tell the people so, but the Cross was told, none yielded but a blessed work was done. By the help of God we mean "Rockwood for Jesus." He Lord is near when fees appear and bids not to fear, and we don't fear the devil

shall have all the glory. Kingston Division.

Bless God we are still GANANOQUE. marching along. This cart. E. Williams. past week we have not de for help for Sanday, none came, but getting saved, but we can praise God for test, and at night the harracks two who came to Jesus and found peace. I fall, good order and good attention. We mean victory.

Praise God we do not NEWBURGII. know where to begin to CATT. CARBER. NGERSOLL. not heard from us for way in which God has ing with the voice that wakes the dead, and since last report eight more precions souls have been brought from death to a datill, for we have been following hard a our enemies and are scattering our new life in Christ, and are on the perrel and on the platform telling others of the wonderful Saviour they have found. We mean to fight ou autil more shall own jey. We are proving it is a heaven we our Saviour to know, and many are Uim couqueror.

Peterboro' Division.

This morning finds us fally trusting in Jesus. Atthough we BOBCAYGEON. SEGOT. MADEN. have no officers, you Ood eams down in our meetings on Sun-day and filled every soldier full of the Hoty Ghost, and as we told of Jesus' love and power to keep, the people were deeply convicted, and at night one precious soul came and hed his sine washed away, and he is going to he a true soldier. Glory to God for victory; and by boly living and dopending fully on God we shall have a loog. Ameu.

COBOURG. and we can thank God for CAPT. J. SHARPE. victory. Our visiting and Was Cay selling have been times of blessing to our souls, and our meetings have been getting much better. Holiness Friday was such a glorious time, a ser and down the rankeny track for errille again, and as we journeyed along pleuled with our dear brother to give his heart, and when we got about I a mile from home he foll on his knees not only to our souls, but to the seven who came out for calvation, it was good to be there. Saturday night God scaled the meeting by saving one soul, and at Souday morning knee-drill God came upon us and filled every one, and we want away believ-ing for a grand day's fight. Our cloven o'clock meeting was a happy time, not to d in our meetings, making six elto-er, halfelnjah. We are marching on m and believing for many more. To ARIS. since you have have leard have from ne I suppose you will have forgetten you, bot not so, we are alive and on the war path doing what han to extend the Kingdom of God. No

MILLBROOK. we have had some blessed CAPT. CARRET. Lines here. First I must very near, holmess meeting still better, over the state of the state o

> MINDEN. ep. This week (Kinnsont Outpost.) eleven souls have MINDER LIEUT. SHERWOOD. Bought and found

CAPT. L. RORINSON. good bye at Bobcay. geon, we start for this Minedasa, Capt little village, and arrived at the station in Shrbrooke, good time for a snow storm, and on onfound that there was no stage to bring us lice outh inglit, so we started to walk. ". Gorge. We gut horo just about the time that it stopped snowing, found a vey comfortable intich inhus and a friend ready to build a St. Thomas. fire. Had a beautiful time vesterday, but no souls. Some of our subliem have to come a long distance, but when they do onsu they bring the fire with them.

War Cry and Little Soldier

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Keigetown,

Since our last report

Our Army is going

ealvation, and began to serve the Lord. Halleluinh.

After bidding our OAKWOOD. friends and comrades Eases Contre. quiring of a gentleman at the station we found that there was no stage to bring us

are believing yet for souls.

West Ending March 17th, 1888.

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Emisson, Man., " L. Cowas
New Westmoister, Capt. Collin.

in our meetings, making six alsotrained plants to the two who came and not
made blinking for many more. To
made a ling time, a fine meeting march as night, and good blessed time, good
march as night, and good march good good march g

The Stations marked thus ; have increased, and those marked † have decreased their order NOTES.

Canning, Capt. A. Smith
Mosse Jaw. N. W. T. Capt. Staple
Macwille Capt. J. McKee
Cornwall, Daymond

Booming up I is still the news from all round and the advances of the last three weeks are encouraging indeed. Of course as the Was Cavy gets botter, and as the Cores push it sloor, it must naturally make to itself more friends.

Montreal I beads the upward tist again this week and Hamilton comes next. Unwmanville too makes a start, and Westport, Maxville Ferth. Prescott, Wallaceburg Paislay, and Oakville, all advance, making une in all.

. . .

Another gratifying feature for several weeks in the almost enviro alterno of decreased orders.

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omid this meet the eye of any newer is a, as thing of JAMES CHOUTER ASSULEWS, a black by trade, when last heard from about 32 years was weeking in the gold mines in Australia. His are follow blanky Andrews, would consider it a life from to be communicated with the state of the communicate of the continuous of the communicate of the co

Was Let's passes copy.

When Assist Propries exceld like to have from how the passes of the passes are to the passes of the passes are to the passes of the passes are, to throwwise, June, when on him passes are to the passes are to the passes of the pass

un. U.D. a. Was Carl please cupy.

If this should meat the eye of Mids. ALLCOCK, who fix We include the place of the windows and personal Thou you. Address B A. Capana.

Thou you. Are please copy.

SERTIF. GALLOU who left Lindsay, Ontario, nada, atout the Ush of February, write to his pares as they we he to be reproduced to the suppose on Horizontar, N. Y. United States Car please 24,212.

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If this should reach the eye of HENRY LOVE-HERNY, brother of Mrs. C. Weller of Hope Cottage, cho Street, Reading Repland; less beand of in attornia. His nephew C. R. Weller, of Sperig Rilli-co, X. S., would be able to bear from him. Ameri-us said Paneth Cosat Carts please copy. 24,738.

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Tozsbay, April 24.—Officers' Council, and Official Inauguration of Lippincott Training Home. WEDNESDAY, April 25 .- All day Staff-Council and Grand Rully at Richmond

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